***SOUTHWOOD HIGH SCHOOL***

 ***2019-2020 ATHLETIC TICKET ORDER FORM***

***\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\****

**TOTALS**

**[ ] Knight Pass ...................................................................... $70.00**

(Entitles individual ADULT holder to admission to **ALL** regular season home contests of their selection excluding

 tournament events.)

***PLEASE PRINT LEGIBLY* NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**[ ] Family Pass.......................................................................... $225.00** (Entitles the immediate family members residing at the same address to admission to ALL regular season home

contests excluding tournament events. Entitles the immediate family members to tournament ticket priority selection.)

***PLEASE PRINT LEGIBLY* NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**[ ] GOLD CARD FREE TO MSD DISTRICT RESIDENTS 62 and Older**

Entitles the holder – 62 and older - to admission to ALL regular season home contests for the 2019-2020

school year (excluding tournament events.) Applicant MUST apply through MSD website: <www.msdwc.k12.in.us>

**[ ]\_\_\_\_\_\_\_\_ Senior Citizen Pass.............................................. $ 40.00**

(Entitles the holder – 62 and older who resides outside the MSD District to admission to all regular season home contests

excluding tournaments during the 2019-2020 school year and tournament priority ticket purchasing ability.)

***PLEASE PRINT LEGIBLY* NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**[ ]\_\_\_\_\_\_\_\_ Student Activity Pass.............................................. $ 45.00**

(Entitles the holder who must be a student at Southwood Elementary or Southwood Junior - Senior High School to

admission to all regular season home contests excluding tournaments during the 2019-2020 school year and tournament

priority ticket purchasing ability.) - **OUTSTANDING DEAL** !

**NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**$ TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***OFFICE SECTION***

**Payment form: Cash (Amount) / Check #**

 **Total Amount:**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

***DO NOT TEAR - PLEASE RETURN ENTIRE FORM INTACT***

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**NAME:**

**TELEPHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***PLEASE PRINT LEGIBLY***

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