



# CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This CONTRACT is made and subscribed to by the principals and athletic administrators of

\_\_\_\_\_ Los Altos \_\_\_\_\_ High School and \_\_\_\_\_ High School  
for \_\_\_\_\_ BOYS \_\_\_\_\_ contests in \_\_\_\_\_ Water Polo \_\_\_\_\_ to be played as follows:  
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	_____	_____	_____
JV	_____	_____	_____
NOVICE	Los Altos	September 4-5, 2020	TBA

REMARKS: **2nd Annual - 2020 - "NOVICE" Conqueror Classic hosted by Los Altos High School**  
*Each team will receive 5-games and all games will be on the 6-minute!*

### FINANCIAL ARRANGEMENTS

- A. General Admission \$ \_\_\_\_\_
- B. Home Students WITH ASB Cards \$ \_\_\_\_\_
- C. Visiting Students WITH ASB Cards \$ \_\_\_\_\_
- D. Student (Both Schools) WITHOUT ASB Cards \$ \_\_\_\_\_
- E. Children Admission \$ \_\_\_\_\_
- F. Faculty Passes honored Both Schools \_\_\_\_\_
- G. Advance Sale Permitted \_\_\_\_\_
- H. Visiting Band in Uniform Admitted Free With Advisor \_\_\_\_\_
- I. Visiting Pep Squads Admitted Free With Advisor \_\_\_\_\_

ADDITIONAL FINANCIAL TERMS: **\$425 Tournament Entry**

MEDICAL RESPONSIBILITY: Host Site

OTHER ARRANGEMENTS: \_\_\_\_\_

Return to **HOST SCHOOL** by: \_\_\_\_\_

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION		VISITING SCHOOL INFORMATION	
School Name	Los Altos High School	School Name	_____
School Address	15325 Los Robles Ave.	School Address	_____
School Phone Number	626-934-5435	School Phone Number	_____
School Fax Number	626-934-5432	School Fax Number	_____
Host School Principal's Signature	_____	Visiting School Principal's Signature	_____
Host School Athletic Administrator's Signature		Visiting School Athletic Administrator's Signature	_____
Date:	3/25/20	Date:	_____
Host A.D. Email Address	<a href="mailto:afomano@hlpusd.k12.ca.us">afomano@hlpusd.k12.ca.us</a>	Visiting A.D. Email Address	_____
Host A.D. Cell Phone #	626-216-0671	Visiting A.D. Cell Phone #	_____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he/she should be notified of existing contracts before the