



# MARK JENKINS MEMORIAL SCHOLARSHIP



## Eligibility Requirements – Please read thoroughly!

*Applicant must be a Langham Creek Senior athlete, trainer, or manager of a UIL School Sanctioned Sport\**

- Applicant must have a minimum GPA of 3.0 on a 6.0 scale
- Applicant must have taken a college placement test (i.e. SAT, ACT, THEA, ASSET, or COMPASS) and submit copy of scores.
- Any applicant receiving a **full** academic or athletic scholarship is **not** eligible
- Scholarship must be used at an accredited college or trade school
- Family must be an active/participating member of the Langham Creek Athletic Booster Club as of December 31, 2017.

### Selection process is based on the following factors:

- Athletic Experience (must include Varsity)
- Applicant Personal Statement
- Academic Achievements (college placement test scores)
- Extracurricular Activities
- Community Service

**DEADLINE-MUST BE RECEIVED BY:**

**Friday, March 2, 2018**

\*UIL sports include football, baseball, soccer, tennis, cross country, track, golf, wrestling, swimming, diving, basketball, volleyball, softball and also including managers and trainers.



# MARK JENKINS MEMORIAL SCHOLARSHIP APPLICATION



**MUST BE RECEIVED BY: Friday, March 2, 2018  
MAIL ONLY; NO HAND DELIVERIES**

Completed Application and required materials shall be mailed to:

**LABC Scholarship Chair  
7407 Foxtan Place Ct.  
Houston, Texas 77095**

*All applicants will receive a confirmation email\* upon receipt of application.*

### APPLICANT INFORMATION (must be legible):

Name \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 E-mail\* \_\_\_\_\_ Home Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

### APPLICANT TRANSCRIPT

*Please attach an "unofficial" copy of your high school transcript to the back of this application. These can be obtained in the Registrars' office for \$1.*

### ATHLETIC EXPERIENCE

Please list UIL sports participation, team, number of years, and any athletic honors, awards and/or special recognitions received. **(Indicate years on Varsity)**

Sport	Years Played	Honors, Awards and Special Recognition

### ACADEMIC ACHIEVEMENTS

Please list any academic honors or special recognitions that you have received during high school. Also, include your association with any honor societies.

Organization	Year	Honors, Offices or Special Recognition

**EXTRACURRICULAR ACTIVITIES (In School or Outside of School)**

In what activities, clubs, or other athletic affiliations not already listed on this application that you have been active in during high school.

Organization (e.g. club sports, church involvement, etc.)	Year(s) Participated	Activity/ Description

**COMMUNITY SERVICE**

Must attach either a signed letter from the organization or signed log for verification.

Date (From – To)	Organization	Hours

**APPLICANT PERSONAL STATEMENT**

*(Please share on a separate piece of paper)*

Both questions should be answered in essay form. Each essay should be approximately 350 words, typed on separate paper (one essay per paper) one page each, typed and double spaced, 12-point font with 1 inch margins.

1. Describe your most memorable moment in Langham Creek Athletics and why.
2. Describe how Langham Creek Athletics has enhanced your high school experience and the role it will play in your plans for the future.

I am signing below with good faith that the questions were answered honestly and fairly.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/s or Guardian/s

\_\_\_\_\_  
Date

I understand that my application will be seen by Langham Creek coaches, members of the LCABC scholarship committee and independent evaluators selected by the LCABC Board. I also understand that each individual reviewing this information is necessary to determine the final outcome of the LCABC scholarship winners.

## Parents

**Member of the Booster Club: (circle each school year that you were a member). Must be active member before December 31, 2017.**

**2017-2018**

**2016-2017**

**2015-2016**

**2014-2015**

**Please record activities/volunteer work and brief description of parental participation throughout your student's high school athletic career.**

**2017-2018:**

---

---

---

---

**2016-2017:**

---

---

---

---

**2015-2016:**

---

---

---

---

**2014-2015:**

---

---

---

---

*I am signing below with good faith that the questions were answered honestly and fairly and can be verified by the sport liaison.*

---

**Signature of Parent/s Who Participated**

---

**Printed Name/s**