



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules and official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This CONTRACT is made and subscribed to by the principals and athletic administrators of

_____ Ayala High School and _____
for _____ Boys contests in _____ Water Polo to be played as follows:
(Boys' or Girls) (Name Of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	_____	_____	_____
Junior Varsity	Ayala	Friday 09/27/19	3:00pm
Soph	_____	Saturday 09/28/19	9:00am
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS _____
12th Annual Boys JV Water Polo Tournament
Good competition & Great Snack Bar--Return your contract early to save your spot

FINANCIAL ARRANGEMENTS

- | | | | |
|---|----------|---|-------|
| A. General Admission | \$ _____ | F. Faculty Passes Honored
Both Schools | _____ |
| B. Home Students WITH ASB Card | \$ _____ | G. Advance Sale Permitted | _____ |
| C. Visiting Students WITH ASB Card | \$ _____ | H. Visiting Band in Uniform Admitted
Free with Advisor | _____ |
| D. Students (Both Schools) WITH ASB Cards | \$ _____ | I. Visiting Pep Squads Admitted
Free with Advisor | _____ |
| E. Children Admission | \$ _____ | | |

ADDITIONAL FINANCIAL TERMS **\$375.00 entry fee required by 1st game of tournament or a \$25.00 late fee will be charged. 4 game guarantee.**

MEDICAL RESPONSIBILITY **Tournament brackets will be available online at www.ayalasports.com one week before 1st game**

OTHER ARRANGEMENTS **This contract is void until signed by the Ayala Athletic Director. No verbal contracts.**

Return to HOST SCHOOL by **ASAP TO SAVE YOUR SPOT**

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

ATHLETIC FAX # (909) 548-6032

PLEASE CHECK OUR WEBSITE: AYALASPORTS.ORG FOR THE TOURNAMENT BRACKETS AND INFORMATION

Host High School _____ Ayala High School _____

High School _____

Address _____ 14255 Peyton Dr., Chino Hills 91709 _____

Address _____

Principal's Signature _____

Principal's Signature _____

Athletic Administrator's Signature _____

Athletic Administrator's Signature _____

Date: _____

Date: _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

HOST SCHOOL SHOULD BE LAST TO SIGN