**MANDATORY PARENT MEETING AGENDA; PLEASE SEE INDIVIDUAL TEAM CONTRACTS FOR SPORTS SPECIFIC RULES**

**Fall Sports 2018**

1. **Welcome- Katie Hine, Athletic Director**
2. **Training Department (Head Trainer- Nate Blue)**

**a). *MEDICAL PAPERWORK & OHSAA PHYSICALS***

* + - 1. ***PHYSICALS-*** [***http://ohslions.com/forms***](http://ohslions.com/forms)
      2. ***UH AHUJA- JUNE 8TH (FREE PHSICAL DATE FOR OHS)***
      3. ***CLICK ON “OHSAA PHYSICAL FORM 2017-2018” TO DOWNLOAD FORM***
      4. ***CLICK ON “Final Forms”***

**b). FINAL FORMS**

***1. ALL MEDICAL PAPERWORK (OTHER THAN PHYSICAL MUST BE ENTERED ONLINE HERE)***

***2. ALL FORMS MUST BE FILLED OUT IN ORDER TO PARTICIPATE/ TRY OUT FOR ANY SPORT***

**c). Additional Information**

***1.. Epi Pens, Inhalers, Body Piercings***

***2. MEDICAL CLEARANCE & RETURN TO PLAY (AFTER INJURY)***

***3. CONCUSSIONS & RETURN TO PLAY/CLASS PROTOCAL***

***4. Thor-Guard & Inclement Weather***

**4. ELIGIBILITY (OHSAA) & (OCSD) *http://www.ohsaa.org/eligibility/default.asp (Katie Hine, Michelle Kohlman- RESOURCE TEACHER, POINT PERSON FOR STUDY TABLES)***

**a). OHSAA 5-CREDIT RULE; DROPPING CLASSES, FAILING CLASSES**

**b). OCSD CLASS GRADE REQUIREMENT & STUDY TABLE**

**c). TRANSFER BYLAWS & NEW TO DISTRICT  -** NEW TO DISTRICT, STUDENT ATHLETES MUST MEET WITH THE ATHLETIC DIRECTOR PRIOR TO PARTICIPATING ON SCHOOL SPORTS TEAM.

**d).** **Attendance Policy (OCSD)-** STUDENTS MUST ATTEND AT LEAST 50% OF THEIR DAILY CLASS LOAD TO PARTICIPATE IN AFTER SCHOOL SPORTING EVENTS

**5. SPORTSMANSHIP- *http://www.ohsaa.org/RTG/default.htm***a. EXPECTATIONS OF FANS & ATHLETES; OUTLINED IN OHS STUDENT HANDBOOK

**6. NON-INTERSCHLOSTIC PARTICIPATION –** CANNOT PARTICIPATE IN THE SAME SPORT DURING THE SAME SEASON FOR ANOTHER ORGANIZATION

1. **TRANSPORTATION OF ATHLETES- TO AND FROM PRACTICES & SPORTING EVENTS**- MUST BE CLEARED WITH COACH AND OHS ATHLETIC OFFICE PRIOR TO EVENT. PAPERWORK CAN BE FOUND THROUGH **FORMS** tab (FORM WILL BE UP BEFORE AUG. 1)
2. **STUDENT-ATHLETE & PARENT HANDBOOK –** CAN BE FOUND ON OHSLIONS.COM (NEWLY EDITED DOCUMENT WILL BE UP BEFORE AUG. 1)
3. **SOCIAL MEDIA-** THINK BEFORE YOU TWEET. OHS STUDENT-ATHLETES REPRESENT SO MUCH MORE THAN JUST THEMSELVES.

**IMPORTANT INFORMATION:**

**OHS ATHLETIC DIRECTOR- KATIE HINE,** [**KHINE@ORANGECSD.ORG**](mailto:KHINE@ORANGECSD.ORG)

**OHS ADMINISTRATIVE ASSISTANT- MATT MURPHY,** [**MMURPHY@ORANGECSD.ORG**](mailto:MMURPHY@ORANGECSD.ORG)

**HEAD ATHLETIC TRAINER: NATE BLUE,** [**NBLUE@ORANGECSD.ORG**](mailto:NBLUE@ORANGECSD.ORG)

**OHS ATHLETICS WEBSITE:** [**WWW.OHSLIONS.COM**](http://WWW.OHSLIONS.COM)

**OHSAA WEBSITE:** [**WWW.OHSAA.ORG**](http://WWW.OHSAA.ORG)

**NFHS:** [**WWW.NFHS.ORG**](http://WWW.NFHS.ORG)

**ORANGE HIGH SCHOOL ATHLETIC DEPARTMENT**

**32000 CHAGRIN BLVD.**

**PEPPER PIKE, OH 44124**