

**TWIN FALLS SCHOOL DISTRICT #411  
SCHOOL BOARD MEETING  
HELD AT:  
Magic Valley High School Cafeteria  
512 Main Ave. North  
Twin Falls, Idaho**

**September 27, 2017  
5:00 P.M.**

**AGENDA**

- |                  |              |   |
|------------------|--------------|---|
| <b>5:00 p.m.</b> | <b>I.</b>    | <b>Call to Order</b>  |
| <b>5:00 p.m.</b> | <b>II.</b>   | <b>Tour of MVHS</b>   |
| <b>5:15 p.m.</b> | <b>III.</b>  | <b>Pledge of Allegiance</b>   |
|                  | <b>IV.</b>   | <b>Procedural Matters</b>   |
|                  | <b>A.</b>    | <b>Action Items:</b>  |
|                  |              | <b>1. Approval of Agenda (Additions and Deletions)</b>                |
| <b>5:15 p.m.</b> | <b>V.</b>    | <b>Consent Calendar</b>   |
|                  | <b>A.</b>    | <b>Approval of Release of Certified Contract</b>                      |
|                  | <b>B.</b>    | <b>Approval of New Classified Employees</b>                           |
|                  | <b>C.</b>    | <b>Approval of Classified Personnel Resignations</b>                  |
|                  | <b>D.</b>    | <b>Approval of Extra-Curricular Resignation</b>                       |
|                  | <b>E.</b>    | <b>Approval of Extra-Curricular Employees</b>                         |
|                  | <b>F.</b>    | <b>Approval of Alternative Authorization</b>                          |
|                  | <b>G.</b>    | <b>Approval of Classified Resignation/Job Abandonment</b>             |
| <b>5:20 p.m.</b> | <b>VI.</b>   | <b>IBE (Idaho Business for Education) Schoolhouse Update (20 min)</b> |
| <b>5:40 p.m.</b> | <b>VII.</b>  | <b>2015-2020 Strategic Plan Work (60 min) Craner</b>                  |
| <b>6:40 p.m.</b> | <b>VIII.</b> | <b>Board Monthly Awards Discussion (10 min) Trustees</b>              |
| <b>6:50 p.m.</b> | <b>IX.</b>   | <b>CTE 5 Year Plan – (15 min) Erickson</b>                            |
| <b>7:05 p.m.</b> | <b>X.</b>    | <b>Curriculum Update (15 min) Jones/ Erickson</b>                     |
| <b>7:20 p.m.</b> | <b>XI.</b>   | <b>District Safety and Security Update – (20 min) Bowman</b>          |
| <b>7:40 p.m.</b> | <b>XII.</b>  | <b>Adjournment</b>  |

**MISSION**

Our mission is to provide a quality education necessary for all students to be successful in life.

The School District Board Room is accessible to the physically disabled. Interpreters for persons with hearing impairments, and brailled or taped information for persons with visual impairments, can be provided upon 5 days' notice. For arrangements contact Sonia DeLeon at 733-6900.