



Phase 1B

FOR MORE INFORMATION,
PLEASE CONTACT:

Michelle Walker

AREA MANAGER

403-981-2244

as of June 10, 2018

LEGEND

- | | | | |
|------------|--------------------|--|-------------------------|
| 20 | Lot Number | | Mailbox |
| 12 | Block Number | | Cable TV Pullbox |
| #92 | Municipal Address | | Electrical Transformer |
| | Unavailable | | Street Light |
| L | Level | | Wood Screen Fence |
| | Laned Duplex | | Chain Link Fence |
| | Laned Triplex | | Concrete Drainage Swale |
| | Fire Hydrant | | Wheelchair Ramp |
| | Joint Use Pedestal | | |
| | Switching Cubicle | | |
| | Telus Cabinet | | |
| | Minipad Base | | |



NOTE: This plan is prepared from completion of preliminary information as a convenience to prospective purchasers and may be subject to change without notice. In all cases, the original plans shall be referenced to confirm lot information. Excel Homes LP will not be responsible for any errors or omissions.