

Phase 31

as of July 24, 2018



FOR MORE INFORMATION,
PLEASE CONTACT:

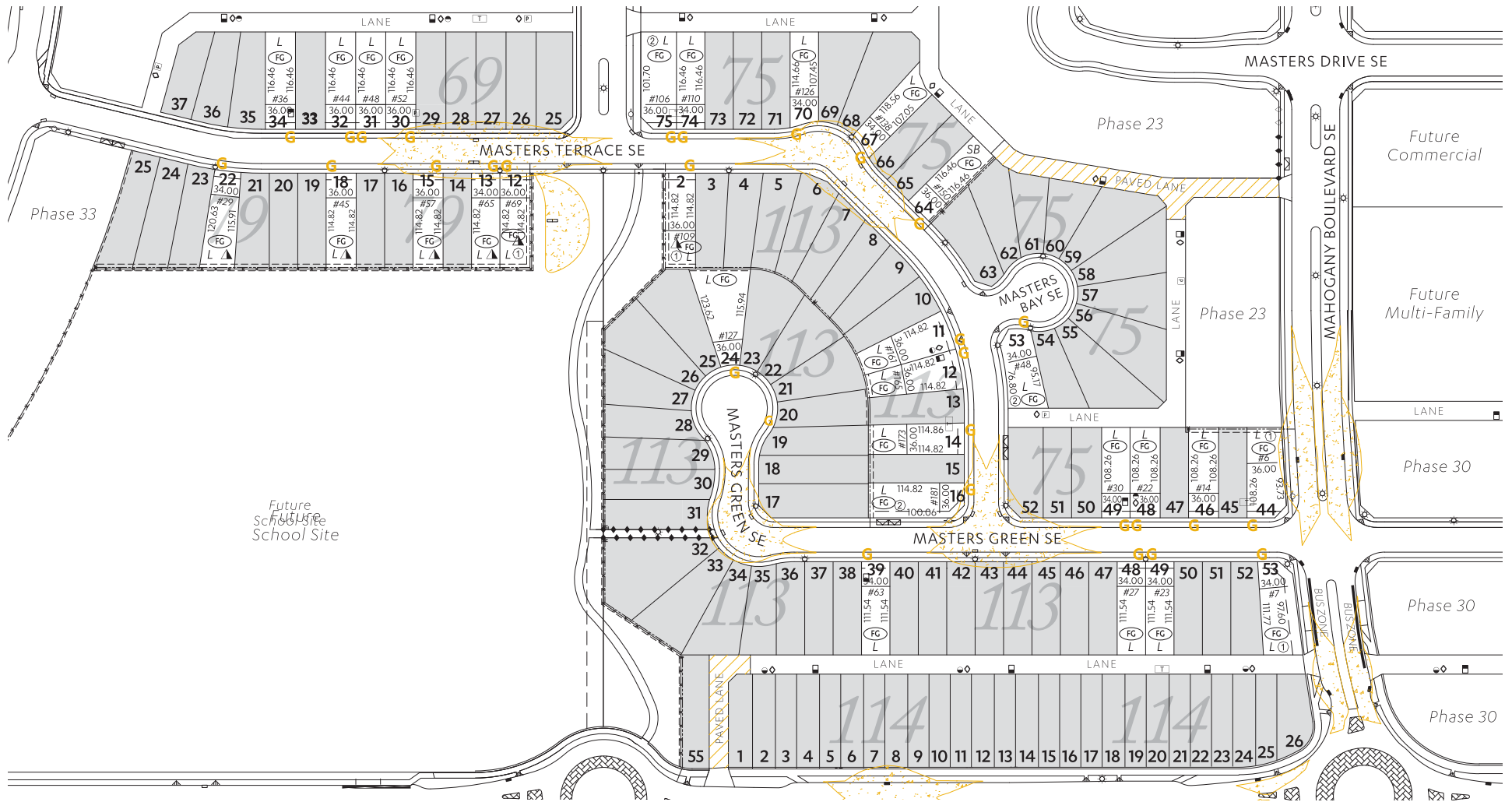
Charla Power

AREA MANAGER - GARAGE

403-452-2120

LEGEND

- | | | | | | |
|-----|-------------------|---|-------------------------|-----|------------------------|
| 20 | Lot Number | ◆ | Shaw Cable Pedestal | ▲ | Wheelchair Ramp |
| 12 | Block Number | ● | Telus Pedestal | □ | Catch Basin |
| #92 | Municipal Address | ⊞ | Telus Service Vault | --- | Drainage Swale |
| ● | Unavailable | ☀ | Street Light | ✂ | 1.2m Chain Link Fence |
| L | Level | ☐ | Transformer | ✂ | 1.8m Wood Screen Fence |
| SB | Sunshine Basement | ⊞ | Shaw Pull Box | ▭ | Sloped Lands |
| FC | Front Garage | ☑ | Electric Switch Cubicle | ① | Level 1 Side Elevation |
| G | Garage Location | ⊞ | Fire Hydrant | ② | Level 2 Side Elevation |
| | | ✉ | Mailbox | ▲ | Level 2 Rear Elevation |



NOTE: This plan is prepared from a compilation of preliminary information as a convenience to prospective purchasers and may be subject to change without notice. In all cases, the original plans shall be referenced to confirm lot information. Excel Homes LP will not be responsible for any errors or omissions.