

# ALBERTA HANDGUN ASSOCIATION 2019 AIR PISTOL PROVINCIALS



- Date:** January 25 - 27, 2019
- Location:** Calgary Rifle and Pistol Club, Calgary Alberta
- Range Facilities:** Megalink EST. Meets ISSF EST 6.3.2. requirements.
- Rules:** ISSF rules will apply. It is the responsibility of all participants to be familiar with the current ISSF rules.  
**Note: SFC Classification will be used only for Junior competitors.** Please refer to the SFC Classification Guide for more information on Junior Classifications.
- Eligibility:** Membership in your respective provincial organization. **Note: Out of province registrations are welcome, however AHA members will be given priority for registration as this is the Provincial Championship. Out of province athletes are not eligible for finals.**
- Times:** *Times may be adjusted due to registrations and concurrent inclusion of ASRA Provincials. Schedule & updates will be posted online.*
- Equipment:** All equipment must meet ISSF specifications when checked during the competition.
- Course of Fire:** Men & Jr. Men - one 60-shot match and one ISSF Mixed Team Event  
Women & Jr. Women - one 60-shot match and one ISSF Mixed Team Event
- Match Schedule:**
- |                  |   |                |       |
|------------------|---|----------------|-------|
| Friday Jan. 25   | Range Setup                             | ~18h00 – 19h00 |       |
|                  | Registration and Equipment Check        | 19h00 – 20h00  |       |
|                  | Open Practice once range is operational |                |       |
| Saturday Jan. 26 | Registration and Equipment Check        | 08h00 – 10h00  |       |
|                  | Relay A                                 | 09h00          |       |
|                  | Relay B                                 | 11h00          |       |
|                  | Relay C                                 | 13h00          |       |
|                  | <b>Finals</b>                           | Men's Pistol   | 15h30 |
|                  |   | Women's Pistol | 16h30 |
| Sunday, Jan. 27  | <b>ISSF Mixed Team Event</b>            |                |       |
|                  | Pistol                                  | 09h00          |       |
- Challenges:** \$25.00 Challenge fee
- Awards:** **Men's Provincial Air Pistol Champion, 2<sup>nd</sup> & 3<sup>rd</sup> place** and **Women's Provincial Air Pistol Champion, 2<sup>nd</sup> & 3<sup>rd</sup> place**  
**Class medals for Juniors.** (In Junior classes with fewer than 2 registrants, competitors are moved to the next highest class.)  
**Medals for ISSF Team Event winners** (Gold, Silver, Bronze)
- Registration:** **Email & EMT to:** [registration@albertahandgun.org](mailto:registration@albertahandgun.org) (preferred method of registration)  
or post to: AHA Provincials c/o CRPC, 1910 – 39 Ave. N.E., Calgary, T2E 7Y9
- Match Director:** Karl Schulze, AHA President
- Athletes are expected to confirm their registration status online**

**Registration status, match notice revisions, squadding and results will be published online @:**  
<https://www.match-planning.com>

ALBERTA HANDGUN ASSOCIATION  
2019 AIR PISTOL PROVINCIALS



REGISTRATION FORM

COMPETITOR NAME \_\_\_\_\_  
(Please Print)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV/STATE \_\_\_\_\_ POSTAL CODE/ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ Email : \_\_\_\_\_

AHA Membership # \_\_\_\_\_

Gender: Male  Female  *Gender is used for squadding Finals and the Mixed Team Event*

<b>Junior Registrations only:</b>	Date of birth: ____ (day) ____ (month) ____ (year)
SFC Junior Classification:	Int. Junior: <input type="checkbox"/> Junior: <input type="checkbox"/> Sub Junior: <input type="checkbox"/>

**Qualifier Schedule**

Please select a Relay:

Relay A:	Saturday 09h00	<input type="checkbox"/>
Relay B:	Saturday 11h00	<input type="checkbox"/>
Relay C:	Saturday 13h00	<input type="checkbox"/>

*Match Finals begin on Saturday starting at 15h30*

**ISSF Mixed Team Event** *Please enter the name of another registered athlete below if you wish to form a team with another person. Teams must be comprised of one female and one male athlete.*

Register me in the team event with: \_\_\_\_\_  
*(Enter the name of your teammate in the line above)*

**Fees:**

Match Fee:	\$	75.00
AHA Dev / Insurance:	\$	7.00
Range Fee:	\$	8.00

**Optional Fees**

*Please note 2019 AHA Memberships are now due.*

2019 AHA Membership: (Junior: \$30.00 Adult: \$35.00) \$ \_\_\_\_\_

Additional Meals \_\_\_\_\_ @ \$10.00 \$ \_\_\_\_\_

*(Note: Saturday Lunch included for pre-registered athletes, additional meals for guests at extra cost)*

**Total Fees:** \$ \_\_\_\_\_

**PAYMENT:**

Option 1: Electronic Money Transfer (EMT) to: registration@albertahandgun.org *(preferred method)*

Option 2: Attached cheque payable to: Alberta Handgun Association

Option 3: Upon date of registration: **your position on the line is neither confirmed nor guaranteed. You will be listed as unconfirmed and assigned a position last upon arrival**

*Out of province registrations are welcome, however AHA members will be given priority for registration as this is the Provincial Championship. Out of province athletes are not eligible for finals.*

**Registration status, match notice revisions, squadding and results will be published online @:**  
<https://www.match-planning.com>

**AHA Annual General Meeting** to be held end of activities, Saturday, January 26, 2019.  
Agenda will be sent separately.

The organizing committee reserves the right to modify the times, rules and procedures dependent upon conditions.