

ALBERTA HANDGUN ASSOCIATION AIR PISTOL PROVINCIALS – 2016

- Date:** January 29-31, 2016
- Location:** SYLVAN LAKE COMMUNITY CENTRE
4725 43 Street, Sylvan Lake, Alberta
- Range Facilities:** **Megalink electronic scoring. Up to 28 positions**
- Rules:** SFC and ISSF rules will apply. SFC Classification system will be used and proof of classification will be required at registration. It is the responsibility of all participants to be familiar with the current ISSF rules.
It is the responsibility of the shooter and the coach to ensure that all shooter information is correct and up to date on the registration from. NO changes will be made after the posting of the second qualifier scores.
IF a shooter who won a position on the finals DOES NOT SHOW FOR THE FINALS, they are no longer eligible for awards in any class.
- Criteria:** **The competition meets the SFC 2016 Annex A Match criteria for Cut Score Classification.**
- Eligibility:** Membership in your respective provincial organization.
- Equipment:** All equipment must meet ISSF specifications, where possible, when checked during the competition.
- Course of Fire:** Men & Jr. Male - two 60-shot matches - Aggregate of 120 shots
Women & Jr. Women - two 40-shot matches - Aggregate of 80 shots
- Registration:** Friday: Range set up & Registration: 16:00 – 19:00
Saturday: Registration and gun check: 08:00 – 10:00
- Open Practice:** Friday: 18:00 (Subject to range setup)
- Finals:** **QUALIFICATION SCORES WILL BE USED ONLY TO WIN A PLACE IN THE FINALS. ASSOCIATION RULES WILL DETERMINE THE MATCH WINNERS.**
Sunday 09:00: FINALS - **PISTOL**, combined Men and Jr. Men
Sunday 10:00: FINALS - **PISTOL**, combined Women and Jr. Women
Sunday 11:00: FINALS - **RIFLE**, combined Men and Jr. Men
Sunday 12:00: FINALS - **RIFLE**, combined Women and Jr. Women
- Challenges:** \$25.00 Challenge fee
- Awards:** **Provincial Air Pistol Champions, 2nd & 3rd place in pistol. In classes with fewer than 2 registrants, those competitors will be moved to the next highest class.**
- Registration:** Email Shevon Medcraft (smedi@telusplanet.net) or mail 5349 42A Avenue, Red Deer, AB T4N 3A6 or AHA C/O CRPC, 1910 – 39 Ave. N.E., Calgary, T2E 7Y9

Athletes are advised to confirm their registration status online:

<https://www.match-planning.com>

Match Director: Gail Garrett, AHA President

Jr Classes: International Juniors are between 18 yrs and 20 years as of December 31, **of the year of the competition.** Juniors are between 16 and 18 years as of December 31, **of the year of competition,** and Sub-Juniors are under 16 as of December 31, **of the year of competition.**

“The organizing committee reserves the right to modify the rules and procedures dependent upon conditions.”



ALBERTA HANDGUN ASSOCIATION
AIR GUN PROVINCIALS 2016
REGISTRATION FORM

MUST BE COMPLETED AND SUBMITTED BEFORE REGISTRATION IS COMPLETE
(Payment *required* with registration to *confirm* registration. Registrations will be accepted on site only if positions available/)

COMPETITOR NAME _____

(Please Print)

ADDRESS _____ CITY _____

PROV/STATE _____ POSTAL CODE _____ PHONE: _____

Pistol: ☐ Rifle: ☐ Email : _____

NB: If registering as a junior: Date of birth: ____ (day) ____ (month) ____ (year)

SFC Classification (please circle): MA---- EX ---- SS ---- MK ---- VET---- Int.Jr.---- Jr.---- Sub Jr.----

RELAYS:

RELAY A: **MEN** (Pistol & Rifle) Saturday 09:00 and 13:30 ----- ☐

RELAY B: **WOMEN** (Pistol & Rifle) Saturday 11:00 and 15:30 ----- ☐

Match Fees: Please circle Male, Women or Junior and enter Entry Fee on blank line.

ADULT \$75.00 \$ _____

JUNIOR \$70.00 \$ _____

Compulsory Fees: Insurance \$15.00 \$ 15.00

2016 AHA Membership: Junior: \$30.00 Adult: \$35.00 \$ _____

Total Match and Membership fees \$ _____

AHA Membership # _____ SFC Membership # _____

PAYMENT:

Option 1: Cheque: ... attached ... amount: _____

Option 2: **Cash upon date of registration: This option will mean that your position on the shooting line is neither confirmed nor guaranteed. You will be listed as unconfirmed and assigned a position last upon arrival.**

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Annual General Meeting to be held January 30, 2016 after last relay approx. 6:00. Agenda will be sent separately.

Best Western Hotel, Sylvan Lake: AHA has put a group booking in place for 10 rooms. These are first come/first served. Rate is \$130.50 double occupancy. Booking group name is Alberta Handgun Association Rooms available for this price until December 15, 2014. Reservations: 403-887-7788

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Alberta Handgun Association

SFC High Performance Criteria Status

Cut Score Match Requirements

NOTE: Pursuant to a decision of the Shooting Federation of Canada's High Performance Committee as contained in the *2016 Athlete Selection Criteria Annex A Match Criteria for Cut Score Consideration*, the ALBERTA HANDGUN ASSOCIATION identifies the following areas of compliance:

Competition: **2016 Alberta Provincial Air Pistol Championship**

Discipline: **10m PISTOL & RIFLE**

SFC Match criterion for cut score consideration		Match Fulfillment
☒	"Minimum number of positions: 10 (except for 25m Rapid Fire Pistol requiring 2 bays)"	Number of positions in this competition: ✓ 56
☒	"Minimum number/level of Officials – 2 ISSF certified B licensed Judges and/or 1 ISSF certified A licensed Judge"	Certified Officials Scheduled: ✓ B. Harrison – A License (Pistol / IPC Rifle) ✓ G. Garrett – B License (Pistol) ✓ D. Garrett – B License (Pistol)
☒	"Electronic target systems"	✓ Megalink electronic scoring targets ✓ Approved for use by the ISSF
☒	"Current ISSF match format"	ISSF Format: 1 "Qualification" round and Finals". Event Format: ✓ 2 qualifiers (1 st identified as primary) followed by Finals ✓ ISSF rules 2013 in application for Qualifier and for Finals
☒	"Matches must be sanctioned* by the SFC a minimum of four weeks in advance of the start of the competition."	✓ Competition registered on SFC website dated

* An SFC sanctioned match must be approved by the National Office and "created" on the SFC website by an active SFC member.

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