Theological Studies
A Quarterly Journal Founded in 1940

Editor in Chief
ROBERT J. DALY, S.J.
Boston College
Chestnut Hill, Mass. 02167

Managing Editor and Book Review Editor
JOHN R. KEATING, S.J.
Georgetown University
Washington, D.C. 20057

Editorial Consultants

Gregory Baum
McGill University

Walter J. Burghardt, S.J.
Annapolis, Md.

Richard J. Clifford, S.J.
Weston School of Theology

Mary Ann Donovan, S.C.
Jesuit School of Theology, Berkeley

Michael A. Fahey, S.J.
Univ. of St. Michael's College, Toronto

Charles C. Heffling, Jr.
Boston College

James Hennesey, S.J.
Canisius College

Elizabeth A. Johnson, C.S.J.
Fordham University

James F. Keenan, S.J.
Weston School of Theology

Robert J. Schreiter, C.P.P.S.
Catholic Theological Union

Joseph A. Komonchak
Catholic University of America

Richard A. McCormick, S.J.
University of Notre Dame

Jon Nilson
Loyola University of Chicago

Pheme Perkins
Boston College

Jean Porter
University of Notre Dame

David N. Power, O.M.I.
Catholic University of America

Princeton, C.S.B.
Institute of Mediaeval Studies, Toronto

Philip J. Rossi, S.J.
Marquette University

George P. Schner, S.J.
Regis College, Toronto

INDEX TO VOLUME 52

AUTHORS

Cahill, L. S. Bioethical Decisions to End Life........ 128
Chirico, P., S.S. Revelation and Natural Law............. 539
Cunningham, D. S. Theology as Rhetoric.................. 407
Dodd, M. J., O.P. Thomas Aquinas, Human Suffering, and the Unchanging God of Love............. 330
Dulles, A., S.J. Jesuits and Theology: Yesterday and Today............. 524
Frank, G. L. C. The Council of Constantinople II as a Model Reconciliation Council............. 636
Heffling, C. C., Jr. Reviving Adamic Adoptionism: The Example of John Macquarrie............. 476
Hollenbach, D., S.J. Religion and Political Life........... 87
Jackson, P. Cyril of Jerusalem's Use of Scripture in Catechesis............. 431
Kannewieser, C. The Future of Patristics.................. 128
Lohfink, N., S.J. Poverty in the Laws of the Ancient Near East and of the Bible............. 34
Meissner, W. W., S.J., M.D. Psychoanalytic Hagiography: The Case of Ignatius of Loyola............. 3
Melchin, K. Moral Knowledge and the Structure of Cooperative Living............. 495
Mooney, C. F., S.J. Theology and Science: A New Commitment to Dialogue............. 289
O'Grady, P., et al. The Nature of Doctrine and Scientific Progress............. 669
Pope, S. J. The Order of Love and Recent Catholic Ethics: A Constructive Proposal............. 255
Putney, M. Come Holy Spirit, Renew the Whole Creation: Seventh Assembly of the World Council of Churches............. 607
Sohn, W. C., S.J. Passions and Principles............. 69
van Breeck, F. J., S.J. Divine Revelation: Intervention or Self-Communication?............. 199
Van Den Hengel, J., et al. The Nature of Doctrine and Scientific Progress............. 669
Watt, J., C. Organizing the People of God: Social-Science Theories of Organization in Ecclesiology............. 689
Wright, J. H., S.J. Theology, Philosophy, and the Natural Sciences............. 651

ARTICLES

Come Holy Spirit, Renew the Whole Creation: Seventh Assembly of the World Council of Churches. M. Putney............. 607
The Council of Constantinople II as a Model Reconciliation Council. C. L. C. Frank............. 636
Cyril of Jerusalem's Use of Scripture in Catechesis. P. Jackson............. 431
Divine Revelation: Intervention or Self-Communication? F. J. van Breeck, S.J............. 199
Moral Knowledge and the Structure of Cooperative Living. K. Melchin............. 495

The Nature of Doctrine and Scientific
THEOLOGICAL STUDIES

Progress. P. Rigby, J. Van Den Hengel, P. O'Grady .................. 669
The Order of Love and Recent Catholic Ethics: A Constructive Proposal. S. J. Pope ........................................... 255
Organizing the People of God: Social-Science Theories of Organization in Ecclesiology. C. Watkins ......................... 689
Poverty in the Laws of the Ancient Near East and of the Bible N. Loenhof, S.J. .................................................. 34
Psychoanalytic Hagiography: The Case of Ignatius of Loyola. W. W. Meissner, S.M., M.D. ........................................... 3
Revising Authentic Adoptionism: The Example of John Macquarrie. C. C. Heffling, Jr. ................................................ 476
The Theological Ecclesial Vocation and the 1990 CDF Instruction. F. A. Sullivan, S.J. ...................................................... 51
Theology and Science: A New Commitment to Dialogue. C. F. Mooney, S.J. ......................................................... 289
Theology as Rhetoric. D. S. Cunningham .................................. 407
Theology, Philosophy, and the Natural Sciences. J. H. Wright, S.J. ................................................................. 651

CURRENT THEOLOGY


NOTES

The Future of Patristics. C. Kannengiesser ................................ 128
Jesuits and Theology: Yesterday and Today. A. Dulles, S.J. ........ 524
Revolution and Natural Law. P. Chirico, S.S. ................................ 539
Thomas Aquinas, Human Suffering, and the Unchanging God of Love. M. J. Dodds, O.P. ......................................... 330

BOOK REVIEWS

Balthasar, H. Urs von. Mysterium paschale (J. R. Sacks) .......... 162
Barbour, I. Religion in an Age of Science. 1 (P. J. Salomon) .......................................................... 168
Beauchamp, P. L'Un et l'autre Testament 2 (P. J. Cahill) ........ 350

GUENNOU, J. You Looked at Me (W. C. Marcoux) ................. 559
HAIGHT, R. S.J. Dynamics of Theology. (M. L. Cook) ............ 573
HALL, B. Humanists and Protestants 1500-1900. (J. C. Olin) .......... 557
HART, K. The Trespass of the Sign. (M. J. Kerlin) ................. 166
HAUSNER, I. Spiritual Direction in the Early Christian East. (G. A. Maloney) ...................................................... 352
HAYS, R. B. Echoes of Scripture in the Letters of Paul. (F. J. Donfried) .......................................................... 732
HILLY, K., R.S.M. Christ as the Common Ground. (F. X. Clooney) ................. 383
HUNSINGER, G. How to Read Karl Barth (R. W. Palmer) ........ 565
IVÁNKA, E. VON. Plato Christianus. (M. A. Schattin) .......... 740
JAeschke, W. Reason in Religion. (P. Labedan) .................... 355
Jewish Perspectives on Christianity. (ed. F. A. Rothchild) (D. J. Moore) ......................................................... 579
JOHNSON, L. T. Faith's Freedom. (E. C. Muller) ................. 768
KAUFMAN, P. I. Redeeming Politics. (F. H. Russell) .......... 553
KEE, A. Marx and the Failure of Liberation Theology. (A. McGovern) . 375
KENNEALLY, J. K. The History of American Catholic Women. (K. Kenelly) .................................................. 379
KIRM mse, B. H. Kierkegaard in Golden Age Denmark. (A. H. Khan) ......................................................... 561
KORS, A. C. Atheism in France (1650-1799) 1 (M. J. Buckley) ..... 1750
KUNG, H. Reforming the Church Today. (F. M. Jelly) .......... 365
KUNG, H., and W. JENS. Literature and Religion. (E. Ingebrigtsen) ................. 385
LAKELAND, P. Theology and Critical Theory (C. O'Regan) ........ 368
LIBERATION Theology: A Documentary History. (ed. A. T. Henelly) (J. P. Hogan) ......................................................... 164
LIÉS L. Sakramententheologie (L. Orsy) ................................ 361
MARKUS, R. A. The End of Ancient Christianity. (P. J. Kaufman) ................. 742
MCCooL, G. A., S.J. From Unity to Pluralism. (M. F. Rousseaue) .......... 156
MCDONAGH, S. The Greening of the Church. (M. E. Ross) .......... 767
MCGOVERN, A. F., S.J. Liberation Theology and Its Critics. (J. F. Hogan) ................. 164
MCGRATH, A. E. A Life of John Calvin. (J. E. Olson) .......... 746
MCINERNY, R. Boethius and Aquinas. (D. W. Hudson) ........ 744
Memoirs of the Oratory of Saint Francis de Sales. (S. Lyons) (L. S. Fiorelli) ................................. 153
MEYER, H. B., S.J. Eucharistie (E. J. Kilmartin) ................. 149
MULLER, E. C., S.J. Trinity and Marriage. (R. F. O'Toole) ........ 736
Newman after a Hundred Years. (ed. I. Ker and A. G. Hill) (G. Magill) ................. 563
NEYREY, J. H. Paul, in Other Words. (L. T. Johnson) ........ 734
O'HANLON, G. E., S.J. The Immortality of God. (Hans Urs von Balthasar) (E. T. Muller) ................................. 372
OSBORNE, K. B., O.F.M. Reconciliation and Justification. (C. J. Peter) ...................... 365
OSMER, R. R. A Teachable Spirit. (A. Cunningham) .......... 366
OSTOVICH, S. T. Reason in History. (J. A. Colombo) ........ 757
PAULIN, D. A. The Anthropological Character of Theology. (M. J. Scallon) ................. 753
PORTER, J. The Recovery of Virtue. (G. S. Heath) ........ 581
POUDREUR, B. Athénagore d'Athènes. (R. L. Wilken) ........ 145
RANKE-HINEMANN, U. Euchna für die Königdun des Heavens (V. J. Genovese) ................. 770
RAPLEY, E. The Devotees. (J. B. Collins) ................. 152
REYNOLDS, B. Toward a Process Pneumatology. (B. J. Lee) ........ 171
ROBERTO Bellarmino. (ed. G. Galeota) (J. P. Donnelly) ........ 748
ROBERTS, R. H. Hope and Its Heavenly Bride (J. J. Godfrey) ...................... 160
SASSON, J. M. Jonah: A New Transla-
Tillich, P. Theology of Peace (C. B. O'Connell) 786
Underhill, E. The Ways of the Spirit (J. Milos) 593
Vancouver to Canberra, 1983-1990 (ed. T. F. Best) (J. Gros) 397
Via, D. O., Jr. Self-Deception and Wholeness in Paul and Matthew (K. A. Barta) 776
Wallace, M. I. The Second Naiveité (M.-E. Rosenblatt) 776
Weber, A. Teresa of Avila and the Rhetoric of Femininity (M. E. Giles) 591
Wessely, S. E. Joachim of Fiore and Monastic Reform (B. McGinn) 588
Wilt, J. Abortion, Choice, and Contemporary Fiction (J. P. Brouder) 598
Wisneske, N. Our Natural Knowledge of God (J. Reuscher) 594
Witherington, B., III. The Christology of Jesus (A. C. Mitchell) 775
Witherington, B., III. Women and the Genesis of Christianity (D. L. Greetley) 390
Yamauchi, E. M. Persia and the Bible (J. A. Fitzmyer) 176

TS opens its 52nd year with three articles: on the psychoanalytic aspects of Ignatius' conversion; on the poor in ancient Israel; on the contemporary theologian's ecclesial vocation; then the annual review of moral theology, followed by a note on the future of patristic studies.

Psychoanalytic Hagiography: The Case of Ignatius of Loyola uses psychoanalytic thinking to illuminate the conscious and unconscious drives, conflicts, and motivations that intersect with spiritual dynamics and grace in the lives of the saints. William W. Meissner, S.J., M.D. from Harvard Medical School, is University Professor of Psychoanalysis at Boston College. His recent publications include Treatment of Patients in the Borderline Spectrum (Aronson, 1988) and Life and Faith: Psychoanalytic Perspectives on Religious Experience (Georgetown University, 1987).

Poverty in the Laws of the Ancient Near East and of the Bible finds that the law codes of ancient Mesopotamia, ancient Israel, and modern societies have something in common: they all do a better job of talking about, than actually caring for, the poor. Norbert Lohfink, S.J., with a doctorate from Rome's Biblical Institute, is professor of Old Testament exegesis at Sankt Georgen, Frankfurt. Recent publications are: Studien zum Deuteronomium und zur deuteronomischen Literatur (1990), and The Covenant Never Revoked: Biblical Reflections on Christian-Jewish Dialogue (Paulist, 1991). He is currently preparing a commentary on Deuteronomy for the Hermeneia series.

The Theologian's Ecclesial Vocation and the 1990 CDF Instruction points out how a contextualized reading of the "Instruction on the Ecclesial Vocation of the Theologian" can allay some of the anxieties raised by this document. Francis A. Sullivan, S.J., S.T.D. from the Gregorian University, Rome, where he serves as professor of theology and ecclesiology, is well known for his Magisterium: Teaching Authority in the Catholic Church (Paulist, 1983) and The Church We Believe In: One Holy, Catholic and Apostolic (Paulist, 1988). He is currently working on a historical and critical study of Christian thinking about the salvation of those outside the Church.

Notes on Moral Theology: 1990 has three categories and three authors:

1. Passions and Principles points out how moral theology needs to attend to the fact that emotions have rational content that informs their assessments and strategies, and that they need to be judged both according to the criteria of “appropriateness” and according to how they can be educated. William C. Spohn, S.J., Ph.D. from the University of Chicago, teaches theological ethics at the Jesuit School of Theology at Berkeley. He is currently preparing a book on "An American Ethics."