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Vatican Response to the New Religious Movements (culs) outlines the contents of the three Vatican documents on this theme since 1986, critiques the various reactions and interpretations they have engendered, and looks ahead to possible future official responses. John A. SALIBA, S.J., a Ph.D. from The Catholic University of America and Professor of Religious Studies at the University of Detroit Mercy, specializes in theological and social-scientific analyses of the new religions. The author of "Christian and Jewish Responses to the Hare Krishna Movement in the West" in Krishna Consciousness in the West (Bucknell, 1989), he has also published two bibliographies: Psychiatry and the Cults (Garland, 1987) and Social Science and the Cults (Garland, 1990).

The Appeal to Experience analyzes the concept of the appeal to experience in theological argument by distinguishing rhetorical appeals from a whole continuum of appeals which range through five dialectically arranged types. This will help in analyzing the inner logic of texts and the role of experience, along with philosophy and Scripture, as an integral element of theological construction. GEORGE P. SCHNER, S.J., Ph.D. from Yale, is associate professor at Regis College in the Toronto School of Theology. A specialist in philosophical and systematic theology, he is presently preparing a commentary on Hume's Dialogues as well as a book-length work on the role of experience in theological imagination.

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1. The Return of Virtue Ethics examines the revival of interest in virtue in three areas: (a) whether the ethics of virtue is a clear-cut alternative to an ethics of principles, (b) the tension between an ethic of caring and one based on justice, and (c) the contributions of Aristotle and Aquinas on "the order of love" and friendship. WILLIAM C. SPOHN, S.J., Ph.D. from the Divinity School of the University of Chicago is associate professor at the Jesuit School of Theology at Berkeley. Known for his work on foundational ethical issues, he is currently working to complete An American Ethics which will examine the relation of religion and morality from Jonathan Edwards to H. Richard Niebuhr.
2. Christian Social Ethics after the Cold War reviews John Paul II's Centesimus Annus and other recent literature exploring the impact of the collapse of Eastern block Communism on the agenda of Christian social ethics and argues for intensified efforts to shape market economies in the light of Christian moral norms. DAVID HOLLENBACH, S.J.,