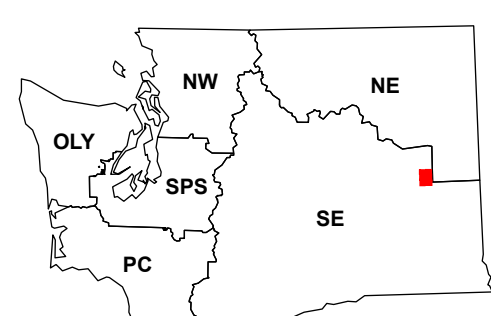


Sprague

WADNR Hillshade 2025 Map Series (v20250606)

(Lamont)

Map Location

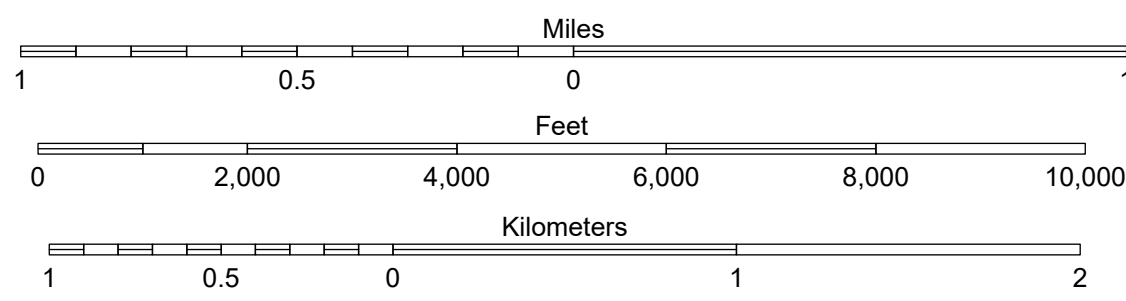
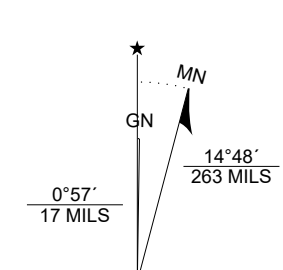


Map Coordinate System:
 NAD 1983 NSRS2007 UTM Zone 11N
 Map Projection System: Transverse Mercator

Scan for WADNR map series library



Map Tick Marks:
 Latitude/Longitude WGS84 (in black)
 UTM NSRS2007 (in blue)



Produced by Washington State Department of Natural Resources (WADNR)
 Forest Resources Division, Forest Informatics Section, tbc490/c sny490
 Intended for internal WADNR agency use only. Errors or omissions may exist.

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------------------------|----------------------------------|-------------------------|------------------------|-------------------------------|--------------------------|-----------------------|--------------|----------------------------|-----------------------------|--------------------------------|----------------------------|-----------------|---------------------------|-----------------|--------------------------|-----------|----------------------------------|----------------------|-------------------------------------|--------------------------|--|
| <ul style="list-style-type: none"> DNR State Uplands (Surface Trust Code) Natural Area Preserve (74) Natural Resource Conservation Area (75) Stream Road Gate | <ul style="list-style-type: none"> Highway Major Road Unimproved Road Non-Drivable Road Trail | <h4>Adjacent Map Tiles</h4> <table border="1"> <tr> <td>Sprague Lake NE</td> <td>Sassin</td> <td>Tyler</td> </tr> <tr> <td>Sprague Lake</td> <td style="border: 2px solid red;">Sprague</td> <td>Fishtrap Lake</td> </tr> <tr> <td>Palm Lake</td> <td>Lamont</td> <td>Lamont NE</td> </tr> </table> | Sprague Lake NE | Sassin | Tyler | Sprague Lake | Sprague | Fishtrap Lake | Palm Lake | Lamont | Lamont NE | | | | | | | | | | | | | |
| Sprague Lake NE | Sassin | Tyler | | | | | | | | | | | | | | | | | | | | | | |
| Sprague Lake | Sprague | Fishtrap Lake | | | | | | | | | | | | | | | | | | | | | | |
| Palm Lake | Lamont | Lamont NE | | | | | | | | | | | | | | | | | | | | | | |
| <h4>Trust Code Descriptions</h4> <table border="0"> <tr> <td>1 State Forest Transfer</td> <td>12 Community College Forest Resv</td> </tr> <tr> <td>2 State Forest Purchase</td> <td>13 Administrative Site</td> </tr> <tr> <td>3 Common School and Indemnity</td> <td>21 Tidelands - 2nd Class</td> </tr> <tr> <td>4 Agricultural School</td> <td>43 Land Bank</td> </tr> <tr> <td>5 University - Transferred</td> <td>46 C.E.P & R.I. Transferred</td> </tr> <tr> <td>6 Charitable/Educ/Penal/Reform</td> <td>47 Milwaukee Road Corridor</td> </tr> <tr> <td>7 Capital Grant</td> <td>48 Community Forest Trust</td> </tr> <tr> <td>8 Normal School</td> <td>74 Natural Area Preserve</td> </tr> <tr> <td>9 Escheat</td> <td>75 Natural Resource Conserv Area</td> </tr> <tr> <td>10 Scientific School</td> <td>77 Water Pollution Control Division</td> </tr> <tr> <td>11 University - Original</td> <td></td> </tr> </table> | | | 1 State Forest Transfer | 12 Community College Forest Resv | 2 State Forest Purchase | 13 Administrative Site | 3 Common School and Indemnity | 21 Tidelands - 2nd Class | 4 Agricultural School | 43 Land Bank | 5 University - Transferred | 46 C.E.P & R.I. Transferred | 6 Charitable/Educ/Penal/Reform | 47 Milwaukee Road Corridor | 7 Capital Grant | 48 Community Forest Trust | 8 Normal School | 74 Natural Area Preserve | 9 Escheat | 75 Natural Resource Conserv Area | 10 Scientific School | 77 Water Pollution Control Division | 11 University - Original | |
| 1 State Forest Transfer | 12 Community College Forest Resv | | | | | | | | | | | | | | | | | | | | | | | |
| 2 State Forest Purchase | 13 Administrative Site | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Common School and Indemnity | 21 Tidelands - 2nd Class | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Agricultural School | 43 Land Bank | | | | | | | | | | | | | | | | | | | | | | | |
| 5 University - Transferred | 46 C.E.P & R.I. Transferred | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Charitable/Educ/Penal/Reform | 47 Milwaukee Road Corridor | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Capital Grant | 48 Community Forest Trust | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Normal School | 74 Natural Area Preserve | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Escheat | 75 Natural Resource Conserv Area | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Scientific School | 77 Water Pollution Control Division | | | | | | | | | | | | | | | | | | | | | | | |
| 11 University - Original | | | | | | | | | | | | | | | | | | | | | | | | |