

(Beverly SE)

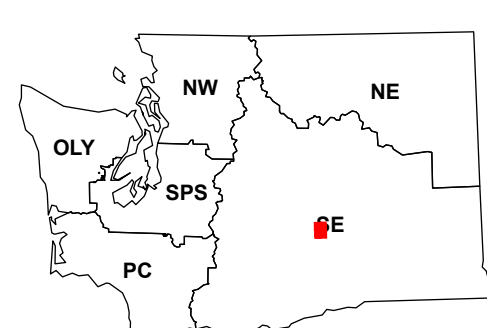
(Wahatis Peak)

(Vernita Bridge)

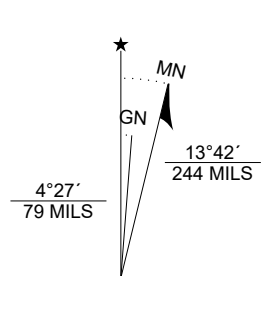
### Smyrna

WADNR Orthophoto 2025 Map Series (v20250606)

#### Map Location



Scan for WADNR map series library



Map Coordinate System:  
 NAD 1983 NSRS2007 UTM Zone 11N  
 Map Projection System: Transverse Mercator

Map Tick Marks:  
 Latitude/Longitude WGS84 (in black)  
 UTM NSRS2007 (in blue)

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 Forest Resources Division, Forest Informatics Section, tbc490/c sny490  
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|   |   |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
|---|---|--|-------------------------|----------------------------------|-------------------------|------------------------|-------------------------------|--------------------------|-----------------------|----------------|----------------------------|-----------------------------|--------------------------------|----------------------------|-----------------|---------------------------|-----------------|--------------------------|-----------|----------------------------------|----------------------|-------------------------------------|--------------------------|--|
| <ul style="list-style-type: none"> <li> DNR State Uplands (Surface Trust Code)</li> <li> Natural Area Preserve (74)</li> <li> Natural Resource Conservation Area (75)</li> <li> Stream</li> <li> Road Gate</li> </ul>   | <ul style="list-style-type: none"> <li> Highway</li> <li> Major Road</li> <li> Unimproved Road</li> <li> Non-Drivable Road</li> <li> Trail</li> </ul> | <h4>Adjacent Map Tiles</h4> <table border="1"> <tr> <td>Beverly NE</td> <td>Royal City</td> <td>Frenchman Hills Lake</td> </tr> <tr> <td>Beverly SE</td> <td style="border: 2px solid red;">Smyrna</td> <td>Wahatis Peak</td> </tr> <tr> <td>Priest Rapids NE</td> <td>Vernita Bridge</td> <td>Coyote Rapids</td> </tr> </table> | Beverly NE              | Royal City                       | Frenchman Hills Lake    | Beverly SE             | Smyrna                        | Wahatis Peak             | Priest Rapids NE      | Vernita Bridge | Coyote Rapids              |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| Beverly NE  | Royal City  | Frenchman Hills Lake   |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| Beverly SE  | Smyrna  | Wahatis Peak   |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| Priest Rapids NE  | Vernita Bridge  | Coyote Rapids  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| <h4>Trust Code Descriptions</h4> <table border="0"> <tr> <td>1 State Forest Transfer</td> <td>12 Community College Forest Resv</td> </tr> <tr> <td>2 State Forest Purchase</td> <td>13 Administrative Site</td> </tr> <tr> <td>3 Common School and Indemnity</td> <td>21 Tidelands - 2nd Class</td> </tr> <tr> <td>4 Agricultural School</td> <td>43 Land Bank</td> </tr> <tr> <td>5 University - Transferred</td> <td>46 C.E.P &amp; R.I. Transferred</td> </tr> <tr> <td>6 Charitable/Educ/Penal/Reform</td> <td>47 Milwaukee Road Corridor</td> </tr> <tr> <td>7 Capitol Grant</td> <td>48 Community Forest Trust</td> </tr> <tr> <td>8 Normal School</td> <td>74 Natural Area Preserve</td> </tr> <tr> <td>9 Escheat</td> <td>75 Natural Resource Conserv Area</td> </tr> <tr> <td>10 Scientific School</td> <td>77 Water Pollution Control Division</td> </tr> <tr> <td>11 University - Original</td> <td></td> </tr> </table> |   |  | 1 State Forest Transfer | 12 Community College Forest Resv | 2 State Forest Purchase | 13 Administrative Site | 3 Common School and Indemnity | 21 Tidelands - 2nd Class | 4 Agricultural School | 43 Land Bank   | 5 University - Transferred | 46 C.E.P & R.I. Transferred | 6 Charitable/Educ/Penal/Reform | 47 Milwaukee Road Corridor | 7 Capitol Grant | 48 Community Forest Trust | 8 Normal School | 74 Natural Area Preserve | 9 Escheat | 75 Natural Resource Conserv Area | 10 Scientific School | 77 Water Pollution Control Division | 11 University - Original |  |
| 1 State Forest Transfer   | 12 Community College Forest Resv  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 2 State Forest Purchase   | 13 Administrative Site  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 3 Common School and Indemnity   | 21 Tidelands - 2nd Class  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 4 Agricultural School   | 43 Land Bank  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 5 University - Transferred  | 46 C.E.P & R.I. Transferred   |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 6 Charitable/Educ/Penal/Reform  | 47 Milwaukee Road Corridor  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 7 Capitol Grant   | 48 Community Forest Trust   |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 8 Normal School   | 74 Natural Area Preserve  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 9 Escheat   | 75 Natural Resource Conserv Area  |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 10 Scientific School  | 77 Water Pollution Control Division   |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 11 University - Original  |   |  |                         |                                  |                         |                        |                               |                          |                       |                |                            |                             |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |