

(Midnight Mountain)

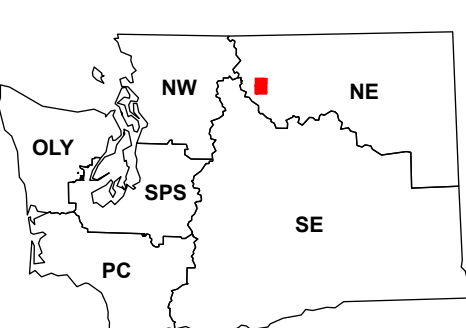
(Winthrop)

(Hoodoo Peak)

**Thompson Ridge**

WADNR Topographic 2025 Map Series (v20250606)

**Map Location**

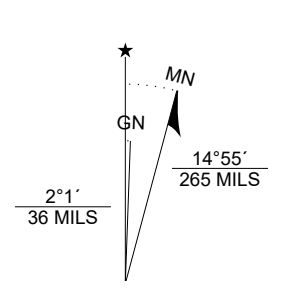


Map Coordinate System:  
NAD 1983 NSRS2007 UTM Zone 10N  
Map Projection System: Transverse Mercator

Scan for WADNR map series library



Map Tick Marks:  
Latitude/Longitude WGS84 (in black)  
UTM NSRS2007 (in blue)



Produced by Washington State Department of Natural Resources (WADNR)  
Forest Resources Division, Forest Informatics Section, tbc490/csn490  
Intended for internal WADNR agency use only. Errors or omissions may exist.

|   |   |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
|---|---|--|-------------------------|----------------------------------|-------------------------|------------------------|-------------------------------|--------------------------|-----------------------|--------------|----------------------------|------------------------------|--------------------------------|----------------------------|-----------------|---------------------------|-----------------|--------------------------|-----------|----------------------------------|----------------------|-------------------------------------|--------------------------|--|
| <ul style="list-style-type: none"> <li> DNR State Uplands (Surface Trust Code)</li> <li> Natural Area Preserve (74)</li> <li> Natural Resource Conservation Area (75)</li> <li> Stream</li> <li> Road Gate</li> </ul>   | <ul style="list-style-type: none"> <li> Highway</li> <li> Major Road</li> <li> Unimproved Road</li> <li> Non-Drivable Road</li> <li> Trail</li> </ul> | <p>Vegetation Height ft. (2023)</p> <ul style="list-style-type: none"> <li> 0 - 10</li> <li> 10 - 50</li> <li> 50 - 100</li> <li> 100 - 150</li> </ul> |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| <p><b>Trust Code Descriptions</b></p> <table border="0"> <tr> <td>1 State Forest Transfer</td> <td>12 Community College Forest Resv</td> </tr> <tr> <td>2 State Forest Purchase</td> <td>13 Administrative Site</td> </tr> <tr> <td>3 Common School and Indemnity</td> <td>21 Tidelands - 2nd Class</td> </tr> <tr> <td>4 Agricultural School</td> <td>43 Land Bank</td> </tr> <tr> <td>5 University - Transferred</td> <td>46 C.E.P. &amp; R.I. Transferred</td> </tr> <tr> <td>6 Charitable/Educ/Penal/Reform</td> <td>47 Milwaukee Road Corridor</td> </tr> <tr> <td>7 Capital Grant</td> <td>48 Community Forest Trust</td> </tr> <tr> <td>8 Normal School</td> <td>74 Natural Area Preserve</td> </tr> <tr> <td>9 Escheat</td> <td>75 Natural Resource Conserv Area</td> </tr> <tr> <td>10 Scientific School</td> <td>77 Water Pollution Control Division</td> </tr> <tr> <td>11 University - Original</td> <td></td> </tr> </table> |   |  | 1 State Forest Transfer | 12 Community College Forest Resv | 2 State Forest Purchase | 13 Administrative Site | 3 Common School and Indemnity | 21 Tidelands - 2nd Class | 4 Agricultural School | 43 Land Bank | 5 University - Transferred | 46 C.E.P. & R.I. Transferred | 6 Charitable/Educ/Penal/Reform | 47 Milwaukee Road Corridor | 7 Capital Grant | 48 Community Forest Trust | 8 Normal School | 74 Natural Area Preserve | 9 Escheat | 75 Natural Resource Conserv Area | 10 Scientific School | 77 Water Pollution Control Division | 11 University - Original |  |
| 1 State Forest Transfer   | 12 Community College Forest Resv  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 2 State Forest Purchase   | 13 Administrative Site  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 3 Common School and Indemnity   | 21 Tidelands - 2nd Class  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 4 Agricultural School   | 43 Land Bank  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 5 University - Transferred  | 46 C.E.P. & R.I. Transferred  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 6 Charitable/Educ/Penal/Reform  | 47 Milwaukee Road Corridor  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 7 Capital Grant   | 48 Community Forest Trust   |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 8 Normal School   | 74 Natural Area Preserve  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 9 Escheat   | 75 Natural Resource Conserv Area  |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 10 Scientific School  | 77 Water Pollution Control Division   |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |
| 11 University - Original  |   |  |                         |                                  |                         |                        |                               |                          |                       |              |                            |                              |                                |                            |                 |                           |                 |                          |           |                                  |                      |                                     |                          |  |

**Adjacent Map Tiles**

