'What is Discipline – Part 2'

By Pastor Vern

What does the NT say? (I'm in agreement with it)

- a. God desires to use them.
- b. 1 Corinthians 12 & 14 Prophecies are to:
 - strengthening, encouragement, comfort.
- c. Ephesians 4 Prophets and their input is to:
 - Mature the people.

Prophecies should never take precedence over:

- The Written Word of God
- The Rhema Word to us
- The Personal Leading and Instructing of the Holy Spirit to our hearts.

In the NT, Prophecies are never to lead us, guide us, comfort us, give us the basis of direction, be the guarantee of anything we are to receive from the Holy Spirit.

What does God's Discipline look like? What does God do?

(#1) Mostly Verbal -Jesus Example-Which we will look at more... >Most of His examples... he verbally disciplined... > Called, Conviction... Refute, Rebuked

(#2) Change in Relationship

- > Illegitimate and Bride
 - -Illegitimate has more to do with now
 - -Bride has more to do with heaven

(#9)

1 Timothy 1:18-20 (NKJV)

[18] This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare, [19] having faith and a good conscience, which somhave suffered shipwreck, [20] of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme having rejected, concerning the faith

1 Corinthians 5:4-7 (NKJV)

[4] In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, [5] deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. [6] Your glorying is not good. Do you not know that a little leaven leavens the whole lump? [7] Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

One aspect of Illegitimate Son Discipline: God's Discipline is when God with-holds the power of His Kingdom, and allows us to be affected by the power of the Devil's Kingdom.

> It is precipitated because of us refusing to deal with our sin.

There is a place for church discipline.

- > 1 Timothy 1:18-20 & 1 Corinthians 5:4-7 indicate:
 - when people are in sin, it will affect the rest of the body if they refuse to repent.
 - At that point, church discipline is necessary, or the problem will spread through the church.

The church has evolved into a softtouch, accept anything, don't rock the boat, let's not voice any disapproval of anything, everybody is on their journey and we're all going to the same heaven, let people do what they want - type of church.

1 Timothy 1:20 (AMP) [20] Among them are Hymenaeus and Alexander, whom I have delivered to Satan in order that they may be disciplined [by punishment and learn] not to blaspheme.

2 Timothy 2:17-18 (NIV) [17] Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus, [18] who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

(#10)2 Timothy 2:25 (NKJV) [25] in humility correcting (KJV -"instructing") those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,

2 Timothy 2:25-26 (AMP)

[25] He must correct his opponents with courtesy and gentleness, in the hope that God may grant that they will repent and come to know the Truth [that they will perceive and recognize and become accurately acquainted with and acknowledge it], [26] And that they may come to their senses [and] escape out of the snare of the devil, having been held captive by him, [henceforth] to do His [God's] will.

2 Timothy 4:2 (AMP)

[2] Herald and preach the Word! Keep your sense of urgency [stand by, be at hand and ready], whether the opportunity seems to be favorable or unfavorable. [Whether it is convenient or inconvenient, whether it is welcome or unwelcome, you as preacher of the Word are to show people in what way their lives are wrong.] And convince them, rebuking and correcting, warning and urging and encouraging them, being unflagging and inexhaustible in patience and teaching.

(G2008) - "Rebuke" from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid:--(straitly) charge, rebuke.

(#11)

Titus 2:11-12 (NKJV)

[11] For the grace of God that brings salvation has appeared to all men, [12] teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,

(#12 & 13)**Hebrews 12:6-7 (NKJV)** [6] For whom the LORD loves He chastens, And scourges every son whom He receives." [7] If you endure chastening (#3809), God deals with you as with sons; for what son is there whom a father does not chasten?

(#14 & #15) Hebrews 12:10 (NKJV) [10] For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

Hebrews 12:10 (AMP) [10] For [our earthly fathers] disciplined us for only a short period of time and chastised us as seemed proper and good to them; but He disciplines us for our certain good, that we may become sharers in His own holiness.

(#16)Revelation 3:19 (NKJV) [19] "As many as I love, I rebuke and chasten. Therefore be zealous and repent.

- "Rebuke" is #1651 > Same word used for conviction in John 16:8

Revelation 3:19 (AMP) [19] Those whom I [dearly and tenderly] love, I tell their faults and convict and convince and reprove and chasten [I discipline and instruct them]. So be enthusiastic and in earnest and burning with zeal and repent [changing your mind and attitude]. [Pr 3:12.]

Revelation 3:14-16 (NIV)

[14] "To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God's creation. [15] I know your deeds, that you are neither cold nor hot. I wish you were either one or the other! [16] So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth.