# 'Contenders – Faith VS. Pride' By: Pastor Mary

17 And one of the throng replied to Him, Teacher, I brought my son to You, for he has a dumb spirit.

18 And wherever it lays hold of him [so as to make him its own], it dashes him down and convulses him, and he foams [at the mouth] and grinds his teeth, and he falls into a motionless stupor and] is wasting away. And I asked Your disciples to drive it out, and they were not able [to do it].

19 And He answered them, O unbelieving generation [without any faith]! How long shall I [have to do] with you? How long am I to bear with you? Bring him to Me.

20 So they brought [the boy] to Him, and when the spirit saw Him, at once it completely convulsed the boy, and he fell to the ground and kept rolling about, foaming [at the mouth].

- 21 And [Jesus] asked his father, How long has he had this? And he answered, From the time he was a little boy.
- 22 And it has often thrown him both into fire and into water, intending to kill him. But if You can do anything, do have pity on us and help us.
- 23 And Jesus said, [You say to Me], If You can do anything? [Why,] all things can be (are possible) to him who believes!

24 At once the father of the boy gave [an eager, piercing, inarticulate] cry with tears, and he said, Lord, I believe! [Constantly] help my weakness of faith!

25 But when Jesus noticed that a crowd [of people] came running together, He rebuked the unclean spirit, saying to it, You dumb and deaf spirit, I charge you to come out of him and never go into him again.

### Mark 9:17-28 (AMP) 26 And after giving a [hoarse, clamoring, fear-stricken] shriek of anguish and convulsing him terribly, it came out; and the boy lay [pale and motionless] like a corpse, so that many of them said, He is dead.

27 But Jesus took [[n]a strong grip of] his hand and began lifting him up, and he stood. 28 And when He had gone indoors, His disciples asked Him privately, Why could not we drive it out? 29 And He replied to them, This kind cannot be driven out by anything but prayer and fasting.

## Matthew 6:30 (AMP)

But if God so clothes the grass of the field, which today is alive and green and tomorrow is tossed into the furnace, will He not much more surely clothe you, O you of little faith?

### Matthew 8:10 (AMP) 10 When Jesus heard him, He marveled and said to those who followed Him who adhered steadfastly to Him, conforming to His example in living and, if need be, in dying also], I tell you truly, I have not found so much faith as this [b] with anyone, even in Israel.

#### Matthew 8:26 (AMP) 26 And He said to them, Why are you timid and afraid, O you of little faith? Then He got up and rebuked the winds and the sea, and there was a great and wonderful calm (a perfect peaceableness).

# Matthew 8:22 (AMP) 22 But Jesus said to him, Follow Me, and leave the dead [in sin] to bury their own dead.

### 2 Thessalonians 3:2 (AMP) 2 And that we may be delivered from perverse (improper, unrighteous) and wicked (actively malicious) men, for not everybody has faith and is held by it.

### Mark 4:39 (AMP) 39 And He arose and rebuked the wind and said to the sea, Hush now! Be still (muzzled)! And the wind ceased ([a]sank to rest as if exhausted by its beating) and there was [immediately] a great calm (a perfect peacefulness).

### 2 Corinthians 13:5 (AMP)

5 Examine and test and evaluate your own selves to see whether you are holding to your faith and showing the proper fruits of it. Test and prove yourselves [not Christ]. Do you not yourselves realize and know [thoroughly by an ever-increasing experience] that Jesus Christ is in you—unless you are [counterfeits] disapproved on trial and rejected?

# Ephesians 4:7 (AMP)

Yet grace (God's unmerited favor) was given to each of us individually [not indiscriminately, but in different ways] in proportion to the measure of Christ's [rich and bounteous] gift.

# John 6:63 (AMP)

63 It is the Spirit Who gives life [He is the Life-giver]; the flesh conveys no benefit whatever [there is no profit in it]. The words (truths) that I have been speaking to you are spirit and life.