

# ***Doctrines of Demons***

## ***Part 2***

***By Pastor Vern***

**1) Expose and push back on the False Doctrines that are trying to make their way into the church via the cultural wave we are experiencing right now.**

**(#2) Show why God's Discipline is so necessary:**

- There are things to be gained or lost in how we live our christian life - including Heaven.**

## **Jude 3-4 (NIV)**

**[3] Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the faith that was once for all entrusted to the saints. [4] For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord.**

**So what are the errors / false doctrines that I am referring to?**

**A. Behavioral / Life Style issues:**

- 1. Christians living in ways that cater to the desires of the flesh and it's supposed to be normal and accepted in the church.**

**2. Having sex before the commitment of marriage.**

**- In whatever context (male & female, female & female, etc.)**

**3. Living together before Covenant is made.**

**4. Multiple partners in a sexual encounter (Orgies)**

**5. Using drugs.**

**- Opeoids, and otherwise.**

**6. Alcohol and Drinking.**

**7. Lying.**

**8. LGBTQ2 life-style acceptance.**

## **B. Doctrinal Issues.**

### **1. Hyper-Grace (Demonic Grace)**

- Christians can do pretty much anything and God is fine with it. We're under Grace.**



**2. All personal effort is -  
Performance.**

**3. Any standards are legalism.**

**4. Any structure or flow of  
authority is unscriptural.  
(Addressed heavily in the  
second series.)**

**5. We are Free in Christ - meaning we can do what we want and indulge in our old nature and it has no bearing or affect on our spiritual life.**

**6. Bi-sexuality gaining acceptance and approval in the christian community.**

**7. 'Just Be': (Just Be Who you are)**

**> there are some who are  
proclaiming 'Just Be',  
that I agree with.**

**(I'll touch next Sunday)**

**But there's a twist that has.....**

- > Don't be concerned with  
change / sanctification**
- > Grace is big enough to cover  
all of it**
- > We are Free in Christ.**

- > Any effort to change or conform to God's image is all a result of legalism and is Performance.**
- > Who you are right now is enough for God. (You are enough, you don't need to change)**
- > God Loves You. He's your Father. His Love is so Great, he doesn't care about all this sin stuff.**

## **8. Church Structure or a Flow of Authority is not wanted, and no longer relevant.**

- The 5-Fold are no longer relevant.**
- Believers are all equal**
- Input, beliefs, opinions are all equal**
- Church is no longer needed.**
- Everyone is entitled to receive the same reward or result, regardless of effort.**

**9. The word being under attack.**

- Ranging from it's all flawed and a hoax**
- To personal interpretation and revelation**
- It no longer means what it says.**

**10. Sin is person specific - no matter what the word says.**

**11. There are multiple ways to heaven and eternal life – no matter what Jesus and his word say.**

**Point #11 - from the 16 points / times the word for Discipline (#3811) is used in the N.T.**



# Titus 2:11-12 (NKJV)

[11] For the grace of God that brings salvation has appeared to all men, [12] teaching (#3811 - Discipline) us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,

# Titus 2:12 (AMP)

**[12] It has trained (disciplined) us to reject and renounce all ungodliness (irreligion) and worldly (passionate) desires, to live discreet (temperate, self-controlled), upright, devout (spiritually whole) lives in this present world,**

# Galatians 5:16-24 (NKJV)

[16] I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. [17] For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. [18] But if you are led by the Spirit, you are not under the law. [19] Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

# Galatians 5:16-24 (NKJV)

[20] idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, [21] envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

## **Galatians 5:16-24 (NKJV)**

**But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, [23] gentleness, self-control.**

**Against such there is no law. [24] And those who are Christ's have crucified the flesh with its passions and desires.**

**So what does “Will not inherit the Kingdom of God” mean?**

**1. Inheritance**

- a. Negative sense (Warnings about not inheriting  
- 5 times in the NT**

- **1 Corinthians 6:9, 10; 15:50**
- **Galatians 5:21**
- **Ephesians 5:5**

**b. Positive sense:  
(Inheritance for believers)**



**Acts 20:32 (NIV)**

**[32] “Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.**

# Acts 26:17-18 (NKJV)

[17] 'I will deliver you from the Jewish people, as well as from the Gentiles, to whom I now send you, [18] 'to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.'

**Colossians 1:12 (NKJV)**

**[12] giving thanks to the**

**Father who has qualified us to**

**be partakers of the**

**inheritance of the saints in**

**the light.**

# Colossians 3:23-25 (NKJV)

[23] And whatever you do, do it heartily,  
as to the Lord and not to men, [24]  
knowing that from the Lord you will  
receive the reward of the inheritance;  
for you serve the Lord Christ. [25]  
But he who does wrong will be repaid  
for what he has done, and there is no  
partiality.

# **1 Peter 1:3-4 (NKJV)**

**[3] Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, [4] to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,**

# Revelation 21:6-8 (NKJV)

[6] And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. [7] "He who overcomes shall inherit all things, and I will be his God and he shall be My son. [8] "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

**We can be in the family and lose all or part of our Inheritance.**

**- Gal. 5:16-21 is one example of that.**

# **Three usages - Kingdom**

- Kingdom of Heaven**

- Kingdom of God**

- > Is there a difference?**



**(G932) - Translated 'Kingdom'**  
**“from 935; properly, royalty, i.e.**  
**(abstractly) rule, or (concretely) a**  
**realm (literally or figuratively):--**  
**kingdom, + reign.”**

**(G935) - Translated 'King'**

**“probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):--  
king.**

**Webster: “a politically organized community or major territorial unit having a monarchical form of government headed by a king or queen”**

# King-dom

a. A “King” who has “Dominion “

b. “Dom” - An area, realm, or

region,

- That is under a dominion

## **c. Kingdom is:**

- “King” > where Jesus is King.**
- “Dom” > where Jesus has  
dominion**

# Matthew 3:1-2 (NIV)

[1] In those days John the Baptist came, preaching in the Desert of Judea [2] and saying, “Repent, for the kingdom of heaven is near.”

# Matthew 7:21 (NIV)

[21] “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

# Matthew 11:11-12 (NIV)

[11] I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

[12] From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it.



# Matthew 6:9-10 (NIV)

[9] “This, then, is how you should pray: “Our Father in heaven, hallowed be your name, [10] your kingdom come, your will be done on earth as it is in heaven.

# Matthew 25:34 (NKJV)

[34] “Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

# **1 Corinthians 15:24 (NIV)**

**[24] Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.**

# Hebrews 1:8 (NKJV)

[8] But to the Son He says:  
“Your throne, O God, is  
forever and ever; A scepter  
of righteousness is the  
scepter of Your kingdom.

**James 2:5 (NKJV)**

**[5] Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?**

# Matthew 6:33 (KJV)

[33] But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**Matthew 12:28 (NIV)**

**[28] But if I drive out**

**demons by the Spirit of**

**God, then the**

**kingdom of God has come**

**upon you**

# Luke 17:20-21 (NKJV)

[20] Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, "The kingdom of God does not come with observation; [21] "nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you."



**John 3:3 (NIV)**

**[3] In reply Jesus declared,  
“I tell you the truth, no  
one can see the kingdom  
of God unless he is born  
again.”**

**John 3:5 (NIV)**

**[5] Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.**

# 1 Corinthians 15:50-53 (NIV)

[50] I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. [51] Listen, I tell you a mystery: We will not all sleep, but we will all be changed— [52] in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. [53] For the perishable must clothe itself with the imperishable, and the mortal with immortality.

# **Ephesians 5:5 (NKJV)**

**[5] For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.**

# Colossians 1:13 (NKJV)

[13] He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,

**So what is the Kingdom of God?**

**Romans 14:17 (NKJV)**

**[17] for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.**

# 1 Corinthians 4:20

(NKJV)

[20] For the kingdom of God is  
not in word but in power.

- The Kingdom of Heaven is a sub-part to the Kingdom of God.**
- > Kingdom of God is where-ever he rules**
- > The Kingdom of Heaven is one of those places he rules.**



**Why is this important?**

**(#1) Because, depending on how we live, we will miss out on either or both.**

**(#2) We will not inherit it.**

- Is that just speaking of earth.....?**
- Does that also include Heaven?**

- > Kingdom of God encompasses everything  
(Those in rebellion to it, can not participate in it, or receive from it)**
- > The Kingdom of Heaven is a place / planet / location**

**> Can we be in the Kingdom of Heaven, if we are not in the Kingdom of God??**

**The Kingdom of God can be lost to us as believers.**

**(We will not inherit it. We will not live in it.)**

**1. Does that mean if we don't inherit the Kingdom of God, we've also lost the Kingdom of Heaven?**

**> I don't know.**

**Scripture says there is a cost to inherit the Kingdom.**

**Luke 12:29-34 (NKJV)**

**[29] “And do not seek what you should eat or what you should drink, nor have an anxious mind. [30] “For all these things the nations of the world seek after, and your Father knows that you need these things. [31] “But seek the kingdom of God, and all these things shall be added to you.**

**[32] “Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom. [33] “Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. [34] “For where your treasure is, there your heart will be also.**

# Acts 14:21-22 (NKJV)

[21] And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, [22] strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, “We must through many tribulations enter the kingdom of God.”

**1 Thessalonians 2:12 (NKJV)**  
**[12] that you would walk worthy**  
**of God who calls you into His**  
**own kingdom and glory.**



## **2 Thessalonians 1:5 (NKJV)**

**[5] which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;**

**The Kingdom of God  
(Heaven??) can be lost by  
our choices, decisions, and  
behaviors.**

**Have you ever heard something like:**

**1. You can do \_\_\_\_\_ and be a Christian.**

**2. We can \_\_\_\_\_ and go to heaven.**

**3. Etc.**

**> What if they're wrong? What if it's  
not true?**

**19) Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, [20] idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, [21] envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things WILL NOT INHERIT THE KINGDOM OF GOD.**

**[22] But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, [23] gentleness, self-control. Against such there is no law. [24] And those who are Christ's have crucified the flesh with its passions and desires.**

**We are losing something:**

**1. We know it's speaking of the Kingdom of God.**

**a. So..... Righteousness, Joy,  
Peace, Power.....**

**2. If we are losing Righteousness,  
we're losing heaven too**

# **One theory:**

- 1. We lose the benefits of the kingdom on earth.**
- 2. Even though we still make heaven, we lose the marriage position, or bride status.**

**Again, if Correct:**

**- both go back to the illegitimate son position.**

**a. Ability to Rule and Reign is removed.**

**b. Not allowed marriage in the Kingdom.**



**c. However, we keep our salvation.**  
**- Just not allowed to enjoy  
everything that was  
available.**

# Ephesians 5:25-27 (NKJV)

[25] Husbands, love your wives, just as Christ also loved the church and gave Himself for her, [26] that He might sanctify and cleanse her with the washing of water by the word, [27] that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

# 1 Corinthians 15:23 (AMP)

[23] But each in his own rank and turn: Christ (the Messiah) [is] the firstfruits, then those who are Christ's [own will be resurrected] at His coming.

# - Order' - 'Turn' (NIV)

**Greek: "Rank, Company, Order"**

There will be a difference in the resurrection. There will be different companies and ranks. I don't believe everyone will go in the rapture. There are qualifications to be in the rapture / bride. This scripture leaves room for a separating out on this. (cf. Heb. 11:35)

# Hebrews 11:35 (NKJV)

[35] Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

# Hebrews 11:25-26 (NKJV)

[25] choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, [26] esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

- living in a certain manner because of the reward.

- **Living in a certain manner because of the reward.**

# Ephesians 4:17-24 (NIV)

**[17] So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking. [18] They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts. [19] Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.**



# Ephesians 4:17-24 (NIV)

[20] You, however, did not come to know Christ that way. [21] Surely you heard of him and were taught in him in accordance with the truth that is in Jesus. [22] You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; [23] to be made new in the attitude of your minds; [24] and to put on the new self, created to be like God in true righteousness and holiness.

# **Galatians 5:16-24 (NKJV)**

**[16] I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.**

**[17] For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. [18] But if you are led by the Spirit, you are not under the law.**

**[19] Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, [20] idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, [21] envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things WILL NOT INHERIT THE KINGDOM OF GOD.**

**[22] But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, [23] gentleness, self-control. Against such there is no law. [24] And those who are Christ's have crucified the flesh with its passions and desires.**

# **“Adultery”**

- Greek: ‘Adultery’**
- Webster: “voluntary sexual intercourse between a married person and someone other than that person's current spouse or partner”**

**> So affairs, wife-sharing, wife-swapping, consensual sex with other people, etc. >> will take you out of the Kingdom of God.**

# **“Fornication”**

**- Greek: “Harlotry (includes adultery and incest), unlawful sexual encounters”**

- **Fornication includes any sexual encounter that is not between married partners.**
- > **The things listed under Adultery**
- > **Sex between same sex individuals, Prostitutes (male or female), sex with animals, sex before marriage,**



# **“Uncleanness”**

- Greek: Physically, or morally impure / unclean.**
  - > Can be sexually**
  - > Can be demonic spirits**
  - > Can be thoughts, desires, cravings**

- **What determines clean?**
  - > **The things that God approves of.**
  - (Also revealed by what he disapproves of)**
  - > **A large, general, very inclusive term.**

**“Lewdness or Lasciviousness”**

**- Greek: Licentious, Wantonness,  
Lascivious, Lewd.**

# Licentious:

- 1

: lacking legal or moral restraints;  
especially : disregarding sexual  
restraints licentious behavior  
licentious revelers

# Licentious:

- 2

**: marked by disregard for strict  
rules of correctness**

# Wantonness:

- 1

a : **merciless, inhumane** wanton  
cruelty

b : having no just **foundation** or

provocation : **malicious** a wanton  
attack

- 2
  - : being without check or limitation: such as
    - a : unduly lavish : **extravagant** wanton imagination
    - b : luxuriantly rank wanton vegetation
- 3
  - a : **lewd, bawdy**
  - b : causing sexual excitement : **lustful, sensual**

# Lascivious:

- “Lewd, Lustful”

- “Synonyms: bawdy, blue, coarse, crude, dirty, filthy, foul, gross, gutter, impure, indecent, lewd, locker-room, nasty, obscene, pornographic, porny, profane, raunchy, ribald, smutty, stag, trashy, unprintable, vulgar, wanton, X-rated

Antonyms: **clean, decent, G-rated, nonobscene, wholesome”**



# Lewd:

- 1

a : **obscene, vulgar** lewd remarks

b : sexually unchaste or **licentious**  
(see licentious) lewd behavior

- 2

obsolete : **evil, wicked**

- The same Synonyms and Antonyms  
as Lascivious

# **“Idolatry”**

**- Greek: “Image Worship”**

**> Idolizing and patterning your life (in any way) after someone or something.**

**- The exact opposite of what Hollywood tries to produce: Famous people we are to be like, trends / styles we are to follow, thinking - acting - talking - walking - etc.**

**> like some person, or presentation.**

# “Sorcery or Witchcraft”

- Greek: pharmakeia. (We get pharmaceutical, pharmacy)  
“from **5332**; medication (“pharmacy”), i.e. (by extension) magic (literally or figuratively):-- sorcery, witchcraft.”

**(#5332) - “from pharmakon  
(a drug, i.e. spellgiving  
potion); a druggist  
("pharmacist") or  
poisoner, i.e. (by extension) a  
magician:--sorcerer.**

# **“Hatred”**

**- Greek: “feminine of 2190; hostility; by implication, a reason for opposition:-- enmity, hatred.”**

**(2190): “Enemy, foe, Satan”**

# **“Contention”**

- Greek: “of uncertain affinity; a quarrel, i.e. (by implication) wrangling:-- contention, debate, strife, variance.”**

# “Jealousy”

- Greek: “from 2204; properly, heat, i.e. (figuratively) “zeal” (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice):-- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.” (2204) “to be hot, fervent”



# “Wrath”

- Greek: “from **2380**; passion (as if breathing hard):-- fierceness, indignation, wrath. Compare **5590.**”  
(2380): “Sacrifice, slay, slaughter for any purpose”

**“Selfish Ambitions or Strife”**  
**- Greek: “perhaps as the same  
as 2042; properly, intrigue,  
i.e. (by implication)  
faction:--contention(-ious),  
strife.”**

# “Dissensions”

- Greek: “from a derivative of **1364** and **4714**; disunion, i.e. (figuratively) dissension:-- division, sedition.”

# “Heresies”

- Greek: “from **138**; properly, a choice, i.e. (specially) a party or (abstractly) disunion:--heresy (which is the Greek word itself), sect.”

# Webster:

- 1

a : adherence to a religious  
opinion contrary to church

**dogma** (see dogma) They were  
accused of heresy.

**b : denial of a revealed truth by a  
baptized member of the  
Roman Catholic Church**

**c : an opinion or doctrine  
contrary to church dogma**

- **2**

**a : dissent or deviation from a dominant theory, opinion, or practice**

**To disagree with the party leadership was heresy.**

**b : an opinion, doctrine, or practice contrary to the truth or to generally accepted beliefs or standards**

# **“Envy”**

**- Greek: “probably akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite):-  
-envy.”**



# **“Murder”**

**- Greek: “from an obsolete primary pheno (to slay); murder:--murder, + be slain with, slaughter.”**

# **“Drunkenness”**

- Greek: “apparently a primary word; an intoxicant, i.e. (by implication) intoxication:-- drunkenness.”**

# “Revelry”

- Greek: “from **2749**; a carousal (as if letting loose):-- revelling, rioting.”

- Carousal (Webster):

“a wild, drunken party or

celebration : a drunken **revel**”

**- Riot (Webster):**

**1**

***archaic***

**a : profligate behavior :  
debauchery**

**b : unrestrained revelry**

**c : noise, uproar, or disturbance  
made by revelers**

**2**

- **a : public violence, tumult, or disorder**

- b : a violent public disorder;**

- specifically : a tumultuous**

- disturbance of the public peace by**

- three or more persons assembled**

- together and acting with a common**

- intent**

- **3 : a random or disorderly profusion**  
**the woods were a**  
***riot* of color**
- **4**  
**: one that is wildly amusing the new**  
**comedy is a *riot***

**“And the like”**

# **Ephesians 4:17-5:7 (NKJV)**

**[17] This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, [18] having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;**



19) who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. [20] You, however, did not come to know Christ that way. [21] if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: [22] that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, [23] and be renewed in the spirit of your mind, [24] and that you put on the new man which was created according to God, in true righteousness and holiness.

**[25] Therefore, putting away lying, “Let each one of you speak truth with his neighbor,” for we are members of one another. [26] “Be angry, and do not sin”: do not let the sun go down on your wrath, [27] nor give place to the devil. [28] Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. [29] Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.**

**[30] And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. [31] Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. [32] And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.**

**[1] Therefore be imitators of God as dear children. [2] And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. [3] But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;**

**[4] neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. [5] For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, HAS ANY INHERITANCE IN THE KINGDOM OF CHRIST AND GOD. [6] Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. [7]**

**Therefore do not be partakers with them.**

# “Lying”

- Greek: “from **5574**; a falsehood:--lie, lying.”

(5574): “middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood:-- falsely, lie.”

# **“Steal”**

- Greek: “a primary verb; to filch:--steal.”**
- Webster: “Filch”: “to steal secretly or casually”**

# “Corrupt”

- Greek: “from **4595**; rotten, i.e. worthless (literally or morally):--bad, corrupt. Compare **4190**.”  
(4595): “apparently a primary verb; to putrefy, i.e. (figuratively) perish:--be corrupted.”



**“Communication or speech/word”**  
**- Greek: “from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation**

# “Grieve”

- Greek: “from **3077**; to distress; reflexively or passively, to be sad:--cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.”

# “Bitterness”

- Greek: “from **4089**; acridity (especially poison), literally or figuratively:-- bitterness.”

**(4089): “perhaps from  
4078 (through the idea of  
piercing); sharp (pungent),  
i.e. acrid (literally or  
figuratively):--bitter.”**

- Webster: “Acrid”:  
“sharp and harsh or  
unpleasantly  
**pungent** in taste or  
odor”

# “Anger”

- Greek: “from **3713**; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment:--anger, indignation, vengeance, wrath.”

# “Clamour”

- Greek: “from **2896**; an outcry (in notification, tumult or grief):--clamour, cry(-ing).”

**(2896): “a primary verb; properly, to “croak” (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat):--cry (out).”**



# “Evil Speaking”

- Greek: “from **989**; vilification (especially against God):--  
blasphemy, evil speaking,  
railing.”

# “Malice”

- Greek: “from **2556**; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:--evil, malice(-iousness), naughtiness, wickedness.”

**(2556): “apparently a primary word; worthless**

**(intrinsically, such; whereas 4190 properly refers to effects), i.e.**

**(subjectively) depraved, or**

**(objectively) injurious:--bad, evil, harm, ill, noisome, wicked.”**

# “Covetousness”

- Greek: “from **4123**; avarice, i.e. (by implication) fraudulency, extortion:--covetous(-ness) practices, greediness.”

- Webster: “marked by **inordinate** desire for wealth or possessions or for another's possessions”

# “Filthiness”

- Greek: “from 150;  
shamefulness, i.e. obscenity:--  
filthiness.”
- Webster: “Obscene”:  
1: disgusting to the senses :  
**repulsive**

**2 a : abhorrent to morality or virtue;  
specifically : designed to incite to lust  
or depravity**

**b : containing or being language  
regarded as taboo in polite usage  
obscene lyrics obscene  
literature**

**c : repulsive by reason of crass disregard  
of moral or ethical principles**

**d : so excessive as to be offensive**



# “Foolish Talking”

- Greek: “from a compound of **3474** and **3004**; silly talk, i.e. buffoonery:--foolish talking.”

**(3474): “probably from the base of  
3466; dull or stupid**

**(as if shut up), i.e. heedless, (morally)  
blockhead,  
(apparently) absurd:--fool(-ish, X -  
ishness).”**

**(3004): different forms of talking or  
communicating**

# “Course Jesting”

- Greek: “from a compound of **2095** and a derivative of the base of **5157** (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry:--jesting.”

**- Webster: “Jesting”: “a joking or mocking remark”**

# 1 Corinthians 6:8-10 (NKJV)

[8] No, you yourselves do wrong and cheat, and you do these things to your brethren! [9] Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, [10] nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners WILL INHERIT THE KINGDOM OF GOD.

# **“Do Wrong”**

**- Greek: “from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically):-- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.”**

# “Cheat”

- Greek: “from **575** and stereo (to deprive); to despoil:--  
defraud, destitute, kept back by fraud.”

**- Webster: “Cheat”:**

**1: to deprive of something valuable by the use of deceit or fraud cheated the elderly couple out of their property**



**2: to influence or lead by  
deceit, trick, or artifice a  
young man who cheated  
young women into  
marrying him when he was  
already married**

**3: to elude or thwart by or  
as if by outwitting cheat  
death**

**“Homosexuals or effeminate”**

- Greek: “of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite:-- effeminate, soft.”**
- Webster: “effeminate”:**

**1: having feminine qualities  
untypical of a man : not manly  
in appearance or manner**

**2: marked by an unbecoming  
delicacy or over refinement  
effeminate art an effeminate  
civilization**

# “Sodomites”

- Greek: “from **730** and **2845**; a sodomite:--abuser of (that defile) self with mankind.”

(730): “probably from **142**; male (as stronger for lifting):--male, man.”

**(2845): “from 2749; a couch; by extension, cohabitation; by implication, the male sperm:--bed, chambering, X conceive.”**

**“Thieves”**

**- Greek: “a stealer, thief”**

# “Extortioners”

- Greek: “from **726**; rapacious:--  
extortion, ravening.”



- Webster: “extort”:

: to obtain from a person by force,  
intimidation, or undue or illegal  
power

: **wring**; also : to gain especially by  
ingenuity or compelling  
argument