## Understanding The Father, Son, & Holy Spirit

# Primary Focus: "The Holy Spirit"



The <u>Fourth</u> of four Study Manuals
To be used in conjunction with
the study of the Holy Spirit ---

### Specifically: The Holy Spirit

Compiled by: Pastor Vern Peltz





#### © 2014 Pastor Vern Peltz, Word of Life Ministries.

Reproduction of this material is granted only for non-commercial purposes provided the attribution to Pastor Vern Peltz and Word of Life Ministries is maintained in any reproduction.

Any modification of the material is strictly prohibited. This work is licensed under a Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International License.

Word of Life Ministries 3640 County Rd 6 NW Stanchfield, MN 55080 There are a few basic names that are used regularly in reference to the Holy Spirit. Below is a listing of them, as well as descriptions/definitions of each.

A. Holy.

1. From the Greek words "Hagios/Hagion".

2. Def. - "Set apart for God, Separate"

- "To be, as it were, exclusively His"
- "Pure, Sinless, Upright, Holy"
- "Reverend, Worthy of Veneration"

B. Spirit.

- 1. From the Greek word "Pneuma."
- Def. "Breath, Wind, Breeze, Movement of Air"

- "The Vital Principle by which the body is Animated"

- "God's power and agency manifest in the course of affairs, and by its influence upon souls productive in the theocratic body (the church) of all the higher spiritual gifts and blessings."

C. Ghost.

- 1. From the Greek word "Pneuma"
- 2. Def. SEE DEFINITION FOR SPIRIT ABOVE.

D. Comforter/Counselor.

- 1. From the Greek word "Parakletos".
- 2. Def. "One called to the side of another for help or counsel"

E. Spirit of Truth.

- 1. Spirit From the Greek "Pneuma"
- Truth From the Greek word "Aletheia"
  - a. "What is true in any matter under consideration"
    - b. "What is true in things appertaining to God and the duties of man"
  - c. "Truth as a personal excellence; that candor of mind which is free from affectation, pretense, simulation, falsehood, deceit"

To help us so that we don't forget some of the basic differentiating characteristics of the trinity, below is a restating of some of the information which was listed in the first booklet.

The Father:

He is the Source of everything. He is the one ultimately in control. He is the supreme authority in the Trinity. The Son and Holy Spirit answer to the Father. He is the one who sets the Destiny of ALL things. He is the ultimate originator of ALL things. He takes care of the overall picture of ALL Life. Covenants are made with the Father. He is the one planning, working, and bringing to pass everything in the Trinity's destiny for our lives.

The Son:

He is the Savior. He is the one who has established the covenant between man and the Father. direction giver from the Father to the Holy Spirit. He is the mediator/intercessor between man and the Father. He is the Baptizer with the Holy Spirit. He is the Head of the church. He carries the government of His church and of this world on His shoulders. He is the Problem Resolver between the Father and man. It is through Christ that everything flows from the Father to man, and Vice/ Versa.

Holy Spirit: He is the one actively at work on this earth with man. He is the one who literally is with us at all times. He is the one who lives with us and in us. He is the Counselor/Comforter/Helper. He is the one who applies what Jesus says the Father desires. He is the one who helps us perform what the Father desires. He is the one who habitually speaks with us, teaches us, leads us, works with us, and ministers to us/through us according to what the Father desires.

Below is a listing of scriptures that deal quite exclusively with the Holy Spirit. Behind each verse you will find a brief description of the particular quality, attribute, or characteristic shown in that verse.

The more fully we can understand the fullness of the Spirit and the various facets of His work on this earth, the better our relationship will be with Him.

#### A. The Holy Spirit is Divine/God.

-- He is responsible for Fathering the Son of God 1. Mt. 1:18-20 via Mary. (Lu. 1:35)

2. Mt. 28:19 - He is included with the other two members of the trinity, and His name is to be used along with theirs in Water Baptism.

-- He is Omnipotent. (All-Powerful) 3. Lu. 1:35

 I Cor. 2:10-11 - He knows and understands what is going on in God. He is Omniscient. (All-Knowing)

-- Jesus and the Holy Spirit are one. 5. II Cor. 3:17

-- There is only one Holy Spirit. 6. Eph. 4:4

-- The Word (Rhema) of God is the sword of the Spirit. 7. Eph. 6:17

-- Jesus offered Himself to God unblemished, via the 8. Heb. 9:14 Spirit. THE SPIRIT IS ETERNAL.

9. I Jn. 3:24 -- We know that God lives in us via the Spirit. 10. SEE ALSO: -- Gen. 1:2, Psa. 104:30, Job 26:13, 33:4 (These scriptures show the Spirit active as a creator)

-- Ps. 139:7 (He is Omnipresent)

-- Is. 48:16 (He was equal with the Father in sending Jesus to the earth.)

#### B. The Holy Spirit is Called.

- 1. Isa. 4:4 The Spirit of Judgment The Spirit of Fire/Burning.
- Isa. 11:2 The Spirit of The Lord, Of Wisdom, Of Understanding, Of Counsel, Of Power, Of Knowledge, Of The Fear of The Lord.
- 3. Zech. 12:10 -- The Spirit of Grace. The Spirit of Supplication.
- 4. Mt. 1:18 -- The Holy Spirit. (3:11, 12:32, Lu. 11:13, Acts 1:8)
- 5. Mt. 10:20 -- The Spirit of the Father.
- 6. Lu. 1:35 -- The Power of the Highest.
- 7. Jn. 14:16 -- A Counselor/Comforter.
- 8. Jn. 14:17 -- The Spirit of Truth. (15:26, 16:13, I Jn. 4:6)
- 9. Acts 16:7 -- The Spirit of Jesus. (Phil. 1:19,)
- 10. Rom. 1:4 The Spirit of Holiness.
- 11. Rom. 8:2 -- The Spirit of Life. (Rev. 11:11)
- 12. Rom. 8:9 -- The Spirit of Christ. (I Pet. 1:11)
- 13. Rom. 8:15 The Spirit of Adoption.
- 14. I Cor. 2:11 -- The Spirit of God. (Mt. 3:16, I Pet. 4:12-14)
- 15. II Cor. 4:13 -- \*\*\* The Spirit of Faith.
- 16. Gal. 4:6 The Spirit of the Son.
- 17. Eph. 1:17 -- The Spirit of Wisdom and Revelation.
- 18. I Tim. 1:7 -- \*\*\* The Spirit of Power, Love, & Sound Mind.
- 19. Heb. 9:14 The Eternal Spirit.
- 20. I Pet. 4:12-14 The Spirit of Glory.
- 21. I Jn. 5:6-7 -- The Spirit is Truth.
- 22. Rev. 3:1 -- The 7-Fold Spirit of God. (4:5, 5:6) (cf. Isa. 11:2)
- 23. Rev. 19:10 -- \*\*\* The Spirit of Prophecy.

#### C. The Holy Spirit is not a Force, Thing, or It. - BUT A PERSON.

- 1. Jn. 14:17 -- The Spirit is referred to as "HIM". (16:7)
- 2. Jn. 14:17,26 -- The Spirit is referred to as "HE". (15:26,16:8,13-14)
- Lu. 1:35 -- Referred to as a Person. (Acts 5:3-4, 13:2-5)

## D. The Spirit is the Soft, Tender one of the Trinity. (Can be Easily Sinned Against)

- 1. Mt. 12:31-32 -- He can be blasphemed against. (Mk. 3:29, Lu. 12:10)
- 2. Mt. 3:16 -- He is typlified by a Dove. (Mk.1:10, Lu.3:22,Jn.1:32)
  When He does things, He does them Very Gently.
- 3. Acts 5:3 We shouldn't try to Lie to Him.
- 4. Acts 5:9 -- We shouldn't try to Test Him.
- 5. Acts 7:51 He was resisted in the Old Testament, and He can be resisted in the New Testament. He will not force Himself on someone in any way. He is the perfect Gentleman.
- 6. Eph. 4:30 -- He can be Grieved.
- 7. I Thes. 5:19 -- He can be Quenched. (His Fire put out)
- Heb. 10:27 He can be Insulted.

#### E. He dwells in believers from the point of salvation.

- Jn. 4:14 -- Jesus is speaking of Salvation, which contrasts the Baptism in The Spirit spoken of by Jesus in John 7:37-38)
- Jn. 14:17 The promise made by Jesus that the Spirit would be in them. This (I Believe) happened in John 20:22.
- 3. Jn. 20:22 This is when the disciples truly became born-again. (in contrast to just having sins forgiven) Because of the born-again status, they could now have the Spirit in-dwell them.
- 4. Rom. 8:9 -- When we belong to Christ, His Spirit lives in us.
- I Cor. 6:16-20 When we unite with Christ, our bodies become the temple of the Holy Spirit. (I Cor. 3:16)
- II Cor. 1:22 -- God has put His Spirit in our Hearts as a Deposit, guaranteeing what is to come. (5:5, II Tim. 1:14)
- 7. Eph. 2:19-22 -- The church is built as a dwelling for God, who lives in us by His Spirit.
- 8. I Jn. 3:24 If we obey His commands, we're christians. God lives in us and we in Him. We know this by the Spirit He gave to us. (Who lives in us)
- 9. Jude 19 -- The Unsaved don't have the Spirit. (Inferring that the saved do have Him.)

#### F. Believers are to be baptized into Him.

- 1. Mt. 3:11 -- One of Christ's purposes for coming to this earth was to make it possible for Him to Baptize believers in the Holy Spirit. (Mk. 1:8, Lu. 3:16, Acts 1:5)
- 2. Jn. 1:33 -- Jesus is designated as the one who will baptize with the Holy Spirit.
- 3. Jn. 15:26 The Spirit proceeds from the Father, and is sent by Jesus - as He is the baptizer.
- 4. Jn. 16:7 Until Jesus left the earth, the Spirit couldn't come.
- 5. Acts 1:4-8 Believers are to be baptized into Him. (11:16)
- Acts 2:4 When we are baptized with the Spirit, we're also filled.
- 7. Acts 1:8 -- Power is given to us when we're baptized in Him.
- 8. Acts 10:47-48 It's possible to be baptized in the Spirit before being baptized in water.
- 9. Acts 19:1-7 It's possible to be saved and not even know there is a Holy Spirit, much less be baptized in Him showing Salvation & The Baptism in/Infilling of the Spirit are clearly two separate things.
  - Speaking in tongues/prophesying can follow the infilling/baptism.
- 10. I Cor. 12:13 All believers are baptized into the body by the Spirit.

#### G. Believers are to be Filled with the Holy Spirit.

- 1. Lu. 1:15 It is possible to be filled with Him from birth.
- Lu. 1:41,67 -- It was possible to be filled with Him in the Old Testament dispensation.
- 3. Lu. 4:1 -- Jesus was full of the Holy Spirit.
- 4. Acts 2:4 -- The first mass infilling of the Spirit. When we are initially baptized with the Spirit, we're also Filled.
  - Speaking in tongues is to go along with the filling.
- 5. Acts 4:8 Peter was filled with the Spirit.
- Acts 4:31 Speaking the word of God boldly can be an after affect of being filled.
- 7. Acts 6:3,5 -- It's possible to be full of the Spirit. (7:55, 11:24)
  It's a prerequisite to being a Deacon/Server/Minister
- Acts 10:44-46 Speaking in tongues can be a sign of the infilling. (11:15, 15:8)
- 9. Acts 11:24 -- Barnabas was full of the Spirit.
- 10. Acts 13:9 Paul was filled with the Spirit. Because of it,
  He was able to see/perceive beyond the physical.
- 11. Acts 13:52 -- Persecution can result in being filled with Him.
- 12. Acts 19:1-7 -- Speaking in tongues/prophecy can follow the infilling
- 13. Eph. 5:18 -- Believers are to be constantly filled with the Spirit

#### H. Receiving the Holy Spirit speaks of the 2-fold work: Baptism/Infilling.

- Jn. 7:38-39 -- The operation and indwelling of the Holy Spirit changed from what it was in the O.T. (20:22, Acts 1:8, 2:4)
  - -- Jesus prophesied that the Spirit would be given to men, but that it wouldn't happen until Christ's work was done.
  - -- Process of receiving the Spirit is simple:
    - (1) Thirst for more of Jesus/God.
    - (2) Go to Jesus for more.
    - (3) Receive everything Jesus has for you. (Drink)
    - (4) Believe in Jesus.
- 2. Acts 2:38 -- Possible prerequisites to receiving the Spirit
- 3. Acts 5:32 -- He is given to people who obey God.
- Acts 8:15-17 -- Believers (Jews) were able to receive the Holy Spirit long after salvation.
  - -- It's possible to be saved and not have the Baptism in the Holy Spirit.
  - -- He can be received via the laying on of hands. (v. 18-19, 9:17, 19:1-7)
- 5. Acts 10:44-46 Gentiles can receive the Holy Spirit.(11:15-17, 15:8)
  - He can be received during preaching without the laying on of hands.
  - -- Speaking in tongues can be a sign of having received Him. (11:15, 15:8) It is not "THE" sign. (cf. Lu. 11:11-13, Acts 1:4-8)

6.	Heb.	6:4	 The	Spin	cit	can	be	activ	ve	in	a p	person	ı's	life	and
			ther	be 1	los	st/be	e fo	orced	to	le	ave	e the	per	rson.	

Jn. 14:17 — The unsaved can't receive Him.
 The unsaved can't recognize Him.

-- Believer's can recognize Him because He lives with and in us.

8. Gal. 3:2-5 — The Holy Spirit is given to us by believing the message/the good news, not by being Good Enough or observing the law.

 Gal. 3:14 — Because of the blessing given to Abraham, we (Gentiles) are able to receive the Promise of the Holy Spirit.

#### I. The Holy Spirit speaks THROUGH people.

1.	Mt. 12:1	8	It w	vas	prophesied	that	Jesus	would	have	the	Spirit.
----	----------	---	------	-----	------------	------	-------	-------	------	-----	---------

2. Mt. 22:43 - King David called Jesus "Lord" by the Spirit.

3. Mk. 12:36 — He Anointed/Inspired King David to Speak. (Acts 1:6)

4. Mk. 13:11 — The Holy Spirit speaks through people when they're being called to account of their service of Jesus, or are being persecuted. (Lu. 12:11-12)

5. Acts 4:25 -- He spoke through King David.

6. Acts 4:31 — Speaking the word of God boldly can be an after affect of being filled with the Spirit.

Acts 11:28 — True prophecy comes through the Spirit.

8. Acts 21:11 — Personal prophecies come through the Spirit. (20:23)
 — Prophetic prophecies come through the Spirit. (20:23)

- He can prophecy through a person for someone else.

9. Acts 28:25 -- He spoke through Isaiah.

10. I Cor. 2:4-5 -- The message that we speak to people should be by the Holy Spirit, rather than by human wisdom and persuasion -- Then people's faith will rest in God rather than man.

11. I Cor. 12:3 -- Man cannot curse Jesus with the help of the Spirit.
-- Man cannot make/declare Jesus His Lord without the

help of the Spirit.

12. I Thes. 1:5 -- The message of the gospel is to go forth by Him.
 13. Heb. 10:15 -- In Old Test. times, the Holy Spirit spoke through man concerning the coming work of Jesus/Future

events. (I Pet. 1:11-12, II Pet. 1:21)

14. I Pet. 1:2 — He foretold Christ's sufferings and the Glories that followed.

#### J. The Holy Spirit Speaks TO Believers.

- Jn. 16:12-13 -- He only tells us what He hears to say from Heaven.
   -- He will tell us of the future and what is coming.
- 2. Jn. 16:14-15 -- He will glorify Jesus by revealing Him to us.
- 3. Acts 8:29 -- He can tell us how to get into a position to minister
- Acts 10:19 He speaks to people concerning ministry. (11:12)

- 5. Acts 13:2 He can tell leaders who He chooses for specific ministries. As well as, give directions/guidance for what to do.
- Acts 13:4 -- He can send people to a place to do something for God.
- 7. Acts 15:28 -- He can give direction for the church.
- 8. Acts 16:6 -- He leads people Even via saying "NO".
- 9. Acts 20:23 -- The Holy Spirit talks to believers.
  - He sometimes warns of unpleasant things to come.
- 10. Rom. 8:1-16 He leads us and tells us how to live.
- 11. I Cor. 2:9-14 He reveals the Father's Wisdom and what He wants for us, so we can understand God's will.
- 12. I Cor. 7:40 -- Paul wasn't sure he had heard what the Spirit wanted
- 13. II Cor. 3:3 -- Part of the New Covenant is that the Holy Spirit will form our lives by writing on our hearts.

#### K. The Holy Spirit Anoints us for Ministry.

- Lu. 4:14 When Jesus returned from the wilderness/Satan's testing, He was living in the power of the Spirit.
- 2. Lu. 4:18 -- Jesus was anointed via the Spirit.
- 3. Jn. 3:8 -- When someone is saved, they can be moved/led/used by the Spirit to a certain degree. (cf. Acts 2:1-4)
- 4. Jn. 3:34 -- Jesus had the Holy Spirit without measure.
- 5. Acts 1:2 Jesus gave instruction via the Spirit, and the Spirit worked hand-in-hand with Jesus ministry.
- Acts 1:4-8 When the Spirit comes on us, we receive Power to witness Jesus at work through our lives.
- 7. Acts 10:38 -- Jesus was Anointed with the Holy Spirit.
- Acts 20:28 He makes Pastor/Shepherds/Elders/Overseers.
- I Cor. 12:4-11 Nine specific gifts of God are manifested in man by the Holy Spirit.
- 10. Heb. 2:4 -- God testifies to/confirms salvation by gifts of the Spirit.
- 11. Heb. 9:14 -- Jesus offered Himself (in crucifixion) to God through the Spirit.
- 12. I Pet. 4:12-14 If we suffer/are persecuted/are insulted because of Christ - It's because the Holy Spirit rests on us
- 13. I Jn. 2:20,27 The Anointing (sent from Jesus Holy Spirit) helps us to know the truth, remains in us, teaches us about all things, and is real Not counterfeit.

#### L. The Holy Spirit is our Supreme Teacher.

- Mt. 4:1 The Spirit will lead people into positions to be tested by the Devil. (Mk. 1:12, Lu. 4:1, Jn. 1:32)
- 2. Mk. 1:25-27 The Spirit can reveal unknown things to people.
- 3. Jn. 14:26 The Spirit teaches us All things; as well as, reminds us of what Jesus said.
- 4. Jn. 16:12-13 -- Jesus couldn't say everything He would have liked

- to, because the human race wasn't ready to handle it
- -- So now the Spirit guides us into that Truth.
- -- He only speaks what He hears to speak from Heaven.
- He will tell us of the future and what is coming.
- Jn. 16:14-15 He will glorify Jesus by taking of Jesus and revealing Him to us.
- 6. I Cor. 2:6-16 There is Godly wisdom and human wisdom. True wisdom taught by the Spirit is Godly and it may even seem foolish to human ways of thinking. Godly wisdom describes what God wants for man and what He's given to us.
- 7. Eph. 3:5 -- The mystery of the gospel was/is revealed by Him.
- 8. Heb. 3:7 -- The Spirit takes the lessons of the Wilderness journey and tries to apply them to our hearts so we don't do the same things.
- 9. Heb. 9:8 -- He reveals truth about God, via the O.T. ceremonies

#### M. The Holy Spirit is from the Father.

- Lu. 11:13 The Father gives Him to anyone who asks.
- Acts 2:33 -- Jesus received the Spirit from the Father and "Poured" Him out on believers.
- 3. I Thes. 4:8 God gives the Spirit to man.
- 4. Titus 3:5 -- The Spirit is generously poured out to us from the the Father through Jesus Christ.
- Jn. 15:26 The Spirit proceeds from the Father, and is sent by Jesus. (16:7)
- 6. Acts 1:4-8 -- The Spirit is a Gift of the Father.
- 7. Acts 2:17-18 -- The Spirit is poured out on people in the last days.

#### N. He Can Prompt us and Motivate us to do certain things.

- 1. Lu. 2:25-27 -- He can prompt us to go certain places. (4:1)
- Acts 20:22 -- He can literally drive/compel someone to feel the need to do something. (Mk. 1:12)

#### O. The Spirit plays a very specific role in the work of salvation.

- John 3:5-6 The kingdom of God is entered via a physical/natural and Spiritual (of the Spirit) birth.
- 2. John 3:8 -- Via salvation, the Spirit gains access to our lives. However, at the Baptism of the Spirit, that same wind gains control of us. (cf. Acts 2:1-4)
- 3. John 6:63 The Spirit is responsible for giving "LIFE" to us.
- John 14:16 -- Unless we push Him away, He'll stay with us forever.
   John 14:17 -- As the Spirit of Truth, He uses God's word to
- sanctify us. (Jn. 17:17)

  6. Romans 8:9 If we don't have the Spirit, we don't belong to Christ.

- -- The unsaved can't receive Him. (Jn. 14:17)
- 7. Romans 8:15 -- He is the Spirit that is given because of the adoption/sonship.
- Romans 8:16 He lets us know we are saved.
- Romans 15:16 We are sanctified by the Spirit.
- 10. I Cor. 6:11 -- We are Washed, Justified, and Sanctified by Him.
- 11. I Cor. 12:3 -- Man cannot make/declare Jesus is Lord with Him.
- 12. II Cor. 1:22 -- The Spirit is given to us as a deposit, guaranteeing what God has promised -- WILL COME. (5:5)
- 13. II Cor. 3:18 -- The Spirit is the one who transforms us from Glory to Glory.
- Because of sonship, we have the Spirit in our Hearts. 14. Gal. 4:6
- 15. Gal. 4:28-31 We are born of the Spirit as children of Promise.
- -- We're free from the law if we're led by the Spirit. 16. Gal. 5:18
- Believers have been marked by the Father with a 17. Eph. 1:13 seal. That seal is the Holy Spirit.
- 18. II Thes. 2:13 We are sanctified by the Spirit. (I Pet. 1:2,22)
- -- He plays a part in salvation by renewing us. 19. Titus 3:5
- -- The Spirit and the Bride work hand-in-hand concerning 20. Rev. 22:17 salvation.

#### P. Part of the Spirit's work is to Witness God's workings.

- -- He witnessed events concerning Christ. 1. Acts 5:32
- He lets us know we've been saved via the inner Rom. 8:16 2. witness.
- -- The Spirit vindicated/justified Jesus. I Tim. 3:16
- -- We know that God lives in us and we live in God I Jn. 4:13 because we have been given the Holy Spirit.
- 5. I Jn. 5:6-7 -- He testifies concerning Christ's work on this earth.

#### Q. When the Spirit is active in us, He produces certain Characteristic/Fruit.

- -- As the Spirit is in us, we should have true "LIFE". 1. Jn. 6:63
- -- Three Major areas the Spirit Works in/Convicts/ Jn. 16:8-11 Convinces ALL human beings: (1) Sin (3) Judgment.
- -- We should be being circumcised in our heart. 3. Rom. 2:29
- -- Love is poured out into our hearts. 4. Rom. 5:5

(2) Righteousness

- 5. Rom. 8:2 — We should be living in ever increasing freedom. (II Cor. 3:17)
- -- He will produce Life and Peace in us. 6. Rom. 8:6
- Rom. 8:9,13 -- Sin should have an ever decreasing hold on us.
- -- Our physical bodies should live in "LIFE". 8. Rom. 8:11
- -- We should be led by God. (via the Spirit) 9. Rom. 8:14
- -- We should be drawn into a very close relationship 10. Rom. 8:15 with the Father.
- -- We should know that we're the children of God. 11. Rom. 8:16
- -- As we live in the kingdom of God, we should live 12. Rom. 14:17

- in Righteousness, Joy, and Peace, in the Spirit.
- 13. Rom. 15:30 -- Our lives should flow more and more in love.
- 14. I Cor. 2:6-16 We should be hearing His voice and being led by Him. (Jn. 14:15-31, 16:5-15, Rom. 8:1-17)
- 15. II Cor. 3:3 -- Our lives should be being formed by Him.
- 16. Gal. 5:22 Our literal personality and character should change.
- 17. Eph. 5:9 \*\*\* -- Our lives should consist in goodness, righteousness, truth, and a desire to find what pleases the Lord.
- 18. I Thes. 1:6 -- With the gospel come the Joy given by the Spirit.
- 19. I Jn. 4:2 -- We should fully acknowledge that Jesus came in the flesh by agreeing with and practicing everything He came to establish and do.
- 20. Jude 19 -- We should not operate on the physical sense level only, if we do we likely are not following the Spirit or don't have Him.

#### R. Man becomes the Temple of God via the Spirit.

- John 14:15-20,23 Jesus and the Father make their home in us via the Holy Spirit. (cf. Gal. 2:20)
- 2. I Cor. 3:16-17 The Holy Spirit lives in the Church. (Corporate)
- 3. I Cor. 6:19 -- The Holy Spirit lives in Individual Believers.
- 4. Eph. 2:22 The Father dwells in the church by His Spirit.
- 5. I Jn. 3:24 -- We know that God lives in us via the Holy Spirit.

#### S. The Spirit produces Life and not Death.

- 1. John 6:63 -- The Spirit gives Life.
- 2. Rom. 8:6 He must control our mind to produce life in us.
- Rom. 8:11 He is able to give life to our bodies.
- 4. II Cor. 3:6 -- To be a minister of the New Test. we must minister by the Spirit, because the letter (law) kills, but the Spirit gives Life.
- 5. II Cor. 3:7-11 If the Old Test. Which produced death by the law - came with Glory --- How much more will the New Test. - Which produces Life by the Spirit be Glorious.

#### T. There are a number of works that God does in us BY THE SPIRIT.

- Mt. 12:28 -- Jesus drove out demons via the Holy Spirit.
- Acts 15:8 -- God showed He accepted the Gentiles via giving them the Spirit.
- Rom. 7:6 -- The True way of serving God in the N.T. is by Him.
- Rom. 8:1 -- There is NO CONDEMNATION toward us in God's sight
  if we live our life according to the Spirit.
- 5. Rom. 8:4 -- The requirements of the law are met in us if we live by Him.
- 6. Rom. 8:5 -- If we live in agreement with the Spirit, we will

7.	Rom. 8:6	 desire/focus upon the things He desires/focuses upon. If we let our mind be controlled by Him, He will
		produce life and peace in us.
8.	Rom. 8:9	 The sinful nature should not control us if the Spirit lives in us.
9.	Rom. 8:13	 By Him, we can put the old nature/sin of the body to death.
10.	Rom. 8:14	 To be a son of God (mature Christian), we must be led by Him.
11.	Rom. 8:26-27	By Him we receive help in our weaknesses. He intercedes through us/for us in our prayers.
12.	Rom. 15:19	Signs and Miracles are done through His power.  (I Cor. 12, Heb. 2:3-4)
13.	I Cor. 6:11	We are Washed, Justified, and Sanctified by Him. This makes us new in Christ. (II Cor. 5:17-18)
14.	I Cor. 12:4-1	- Nine Specific gifts of God are manifested in us by the Spirit.
15	T Cor 12:13	 We are sustained spiritually by the Spirit.
10.	1 001. 12.13	We are all baptized into the body by Him.
10	T C 14-2	
		Men speak mysteries by the Spirit.
	II Cor. 3:3	Our lives are formed by Him writing on our Hearts.
18.	II Cor. 3:6	 To be a minister of the N.T., we must minister by the Spirit, because the letter (law) kills, but the Spirit gives life.
10	TT Com Coc	By the Holy Spirit we commend ourselves as true
19.	II Cor. 6:6	
		servants of God.
	Gal. 4:29	Isaac was born by the power of the Spirit.
21.	Gal. 5:5	Our ability to persevere comes by the Spirit.
22.	Gal. 5:16	If we live by the Spirit, we won't always get caught in trying to please the flesh.
23.	Gal. 5:18	 We're free from the law if we're led by Him.
	Gal. 5:25	When we live by the Spirit, we need to keep in step with what He's doing and wants.
25.	Gal. 6:8	 If we will be careful to do what the Spirit desires and to please Him, we will have eternal life.
26	Eph. 2:18	 Through Jesus, we can come to the Father by Him.
		The mystery of the gospel was/is revealed by Him.
	Eph. 3:5	
28.	Epn. 3:16-17	 Believers are strengthened with power (Dunamis) in our inner man (Heart) by the Spirit, so that we can have Christ live in our hearts by faith.
29.	Eph. 6:18	 We are always to pray by the Spirit. (Jude 20)
	Phil. 3:3	A person who is truly circumcised in heart will worship God via the Spirit.
31	Col. 1:8	 A believers love is to be in the Spirit.
		We are sanctified by the Spirit.
	Heb. 9:14	Jesus offered himself to God unblemished by the Spirit.
34.	I Pet. 1:22	 Believer's are able to obey the truth by the Spirit, which purifies them and leads them into Love.

#### U. The Holy Spirit plays an important part in raising the dead. (Gives Life)

- Rom. 1:4 -- Through the Spirit, Jesus was declared to be the son of God via His resurrection from the Dead.
- Rom. 8:11 The same Spirit that raised Jesus from the dead is able to give life to our bodies.
- 3. I Pet. 3:18 -- He raised Jesus from the Dead.
- 4. Rev. 11:11 -- The Spirit raises the two witnesses from the dead.

#### V. There is to be a special Fellowship with the Spirit.

- II Cor. 13:14 We are to have communion/fellowship (Koinonia) with Him.
- 2. Rom. 8:15 -- He brings us into close communion with the Father.
- Gal. 4:6 -- The Spirit makes it possible to have a close relationship with God.
- 4. Phil. 2:1 -- We are to have Fellowship (Koinonia) with Him.
- Rev. 1:10 John was having fellowship (Koinonia) with the Spirit when He was given the book of Revelation.

#### W. The Bible was written by/inspired by The Holy Spirit.

- 1. Acts 1:16, 28:25
- 2. II Tim. 3:16
- 3. II Pet. 1:21
- 4. Rev. 1:1, 14:13

#### X. The Three Great Outpourings of the Holy Spirit. (Dake's Annotated Bible)

- On the day of Pentecost and the many years following this ourpouring. (Joel 2:28, Acts 2:1-28,31)
- 2. During the Future Tribulation. (Joel 2:8-32, Acts 2:16-21)
- 3. During the Millenium. (Joel 2:28; Isa. 32:15, 44:3; Ez. 36:26-27, 39:29; Zech. 12:10)

\*\*\*\*\*\* In Zech. 12:10 - a 2-Fold outpouring of the Spirit is shown. It will be upon (1) The House of David-Judah. (2) Upon the inhabitants of Jerusalem.

This outpouring will manifest in 7 ways. (Zech. 12:10-13:1)

- (1) Spirit of Grace
- (2) Spirit of Supplications
- (3) Spirit of Recognition look upon whom they have pierced.
- (4) Spirit of mourning for the Messiah.
- (5) Spirit of Bitterness and Remorse for Him.
- (6) Spirit of Privacy and Personal Concern.
- (7) Spirit of Forgiveness and Cleansing.

#### Y. The Holy Spirit is to work Through & With Believers in POWER. (Dunamis)

- Lu. 4:14 -- Jesus returned from the wilderness in the Power of the Spirit.
- Lu. 24:49 Jesus said the believer's would be clothed with power at the baptism of the Spirit.
- 3. Acts 1:8 -- Jesus re-affirms their need to wait for the power.
   -- He says that power would make them witnesses.
- 4. The Power is given so that we might have Hope and ultimately Faith. (Rom. 15:13, Heb. 11:1)
- For Salvation. (Rom. 1:16, I Cor. 1:18)
- 6. To Help us to Testify. (Acts 1:8, 4:33)
- 7. To help us with our inadequacies. (II Cor. 12:9)
- 8. So Healing can flow through us. (Lu. 5:17, Acts 3:12, 4:7)
- So Signs, Wonders, and Miracles, can be performed through us. (Rom. 15:19, I Cor. 12:1-11, Heb. 2:3-4)
- 10. To cast out demons. (Mt. 12:28, Lu. 9:1)
- 11. To give us the Ability to stand for/suffer for what is right. (II Tim. 1:8, Heb. 9:14)
- 12. To Protect, Keep, and Shield us. (I Pet. 1:5, II Cor. 13:4)
- 13. So that we can operate in the Kingdom. (I Cor. 4:19-20)
- 14. To supply everything that we may need. (II Pet. 1:3)

#### Z. By the Spirit, Jesus baptizes us into Fire.

 See the hand-out which was reproduced on the last 2 pages of this booklet. (Pages 18-19)

#### AA. Misc. New Testament Scriptures concerning the Holy Spirit.

- 1. Lu. 1:25-27 -- The Holy Spirit can rest upon a person.
- 2. Acts 9:31 -- He Strengthens and Encourages believers.
- Rom. 9:1 -- Our consciences can be trained to tap into Him.
- II Tim. 1:14 The Spirit will help us guard the good things God places inside of us.
- 5. Jn. 14:18 -- Jesus came back to us via the Spirit.
- 6. Jn. 14:19 We now see Jesus because of the Spirit. (Acts 1:8)
- 7. Acts 8:39 -- The Spirit can Supernaturally transport people.
- 8. Rom. 8:22 -- We now carry the First-Fruits of the Spirit, which infers that there is much greater (in quantity) still to come.
- Gal. 5:17 The sinful nature and the Spirit don't agree in fact, they're enemies of each other.
- 10. Eph. 4:3 -- Unity is of the Spirit, and is maintained via peace.
- 11. Phil. 1:19 -- The Spirit helps believers.
- 12. I Tim. 4:1 -- The Spirit warned that in the last days people will abandon the faith, follow deceiving spirits and things taught by demons.
- 13. Heb. 10:29 -- God will punish those who insult the Spirit.

- 14. Rev. 1:10 -- John was in the Spirit when he received the book of Revelation.
  - Rev. 2:7,11,17,29; 3:6,13,22 Even though the body of the letters to the seven churches was given by Jesus, it would seem that the message of each letter will be given and applied to each church (initially, and through the age of grace) by the Spirit; because the final remarks in each letter were given by the Spirit.

    The Spirit is directing the Gospel's work.
  - Rev. 2:7 -- The Spirit Says, if we overcome, He'll give us the right to eat from the tree of life.
  - Rev. 2:11 -- The Spirit says, if we overcome, we'll not be hurt by the second death.
  - Rev. 2:17 The Spirit says, if we overcome, the Spirit will give us some of the hidden manna as well as a white stone with our new name.
  - Rev. 2:29 -- The Spirit says, take heed to what is being said.
    Rev. 3:6 -- " " " " " " " " "
  - Rev. 3:13 " " " " " " " " " " " "

  - Rev. 14:13 The Spirit is actively involved during the tribulation. (5:6, 19:10)
  - Rev. 19:10 \*\*\* He's called the Spirit of Prophecy.
  - Rev. 22:17 The Spirit and the Bride work hand-in-hand concerning salvation.
  - Rev. 1:10, 17:3, 21:10 It's difficult to determine is this is speaking of John's spirit being and the spirit realm, or if it's speaking of the Holy Spirit.
  - Rev. 3:1, 4:5, 5:6 The Holy Spirit is referred to as the 7-Fold Spirit of God. (Isa. 11:2)

Below you will find a listing of Old Testament Scriptures that deal with the Holy Spirit. They are listed by each book.

- Gen. 1:2 -- The Spirit was active in the Re-creation.
- Gen. 6:3 He will not strive/contend/work with/dwell with man forever.

  This was a change for the human race, up to this point evidently He had.
- Gen. 41:38 -- Joseph had the Spirit IN Him.
- Ex. 28:3 -- Men were filled with the Spirit, yet only a facet of His character was revealed through them.

  PLEASE NOTE: This is not the Baptism of the Spirit as it later came about in the New Testament.
- Ex. 31:3 -- Bezalel, son of Uri, was filled with the Spirit. (35:30-31)
- Num. 11:17,25,26,29 -- Moses had the Holy Spirit **UPON** Him. God took of that of that same anointing upon Moses and placed it upon the

70 elders. Num. 24:2 -- Balaam had the Spirit come upon Him for Prophecy. It is interesting to note, that God was using a type of diversionary tactic in behalf of Israel. Num. 27:18 -- Joshua had the Spirit IN Him. Deut. 34:9 - Joshua was FULL of the Spirit in the facet of Wisdom. Judges 3:10 -- Othniel had the Spirit COME UPON Him. Judges 6:34 -- Gideon " \*\* Judges 11:29 -- Jepthah Judges 13:25 -- The Spirit of the Lord STIRRED/MOVED Samson. Judges 14:6 -- Samson had the Spirit COME UPON him in the facet of Power. (14:19, 15:14) I Sam. 10:6,10 - Saul had the Spirit COME UPON him in Power and he prophesied. " " and it caused I Sam. 11:6 the people to rally around a cause. I Sam. 16:13 -- David had the Spirit COME UPON him in Power. I Sam. 16:14 -- The Spirit left/departed from Saul. I Sam. 19:20 -- The Spirit COMES UPON Saul's men and they prophesied. NOTE: This is again a diversionary tactic on God's part. I Sam. 19:23 -- The Spirit COMES UPON Saul and he prophesies. Another example of a diversionary tactic. Here Saul has sinned and the Spirit has left Him. (cf. 16:14) II Sam. 23:2 -- The Spirit SPEAKS THROUGH David. I Kings 18:12 -- Elijah was SUPERNATURALLY TRANSPORTED by the Spirit. (II Kings 2:16) I Kings 22:24 -- Micaiah is persecute for SPEAKING BY the Spirit. (II Chron. 18:23) II Kings 2:9,15 - The spirit of Elijah. (I believe was the Holy Spirit) -- The Spirit was UPON Elisha. II Kings 2:16 — The prophets knew the Spirit operated in SUPERNATURAL TRANSPORTATION. I Chron. 12:18 -- The Spirit was UPON Amasai. I Chron. 28:12 - The Spirit gave the pattern for the Old Test. temple to David. II Chron. 15:1 - Asariah had the Spirit COME UPON him. II Chron. 20:14 - The Spirit CAME UPON Jahaziel, son of Zechariah. - The Spirit CAME INTO the midst of the people. II Chron. 24:20 - The Spirit CAME UPON Zechariah, the son of the priest. Neh. 9:20 -- He instructed the people in the wilderness. -- He tried to warn the people through the prophets. Neh. 9:30

Job 26:13 -- The Spirit played a part in creation. (33:4) Job 32:8,18 — Could be Holy Spirit or man's spirit. (???)

Job 33:4	He helped create man.
Ps. 51:11	David had the Spirit and didn't want Him taken away.
Ps. 104:30	- The Spirit operates in creation and sustaining it.
Ps. 139:7	- The Spirit is Omnipresent.
PS. 139:7	The Spirit is Guilipresent.
Isa. 4:4	He's called the Spirit of Judgment and Fire/Burning.
	By Him the people are purged.
Isa. 11:2	- Prophecy is being spoken of Jesus.
	The 7-Fold Spirit is named. (This is the Holy Spirit)
Isa. 40:13	What human has more understanding/wisdom/knowledge than the Spirit. NO ONE!!!
Isa. 42:1	This is a prophecy concerning Jesus and having the Spirit rest upon Him.
Isa. 44:3	A promise of the Spirit being poured out on Jacob's descendants.
Isa. 48:16	- The Spirit is equal with God in sending Isaiah.
Isa. 59:19	- The Holy Spirit defends us against our enemies.
Isa. 59:21	He promised to stay with the seed of Jacob - Forever.
Isa. 61:1	Prophecy of the Spirit being ON Jesus.
Isa. 63:10	The Spirit can be grieved/vexed.
154. 05.10	- In that situation, He can turn on us, becoming our enemy
	and literally fighting against us.
Isa. 63:11	- God set the Spirit AMONG the people in the days of Moses.
Isa. 63:14	The Holy Spirit gave them rest.
Ez. 1:12,20	Ezekiel sees a vision of God. He saw how the Spirit gives direction and guidance to the workings of God.
Ez. 2:2	- Ezekiel had the Spirit enter INTO him, and the Spirit
DZ. 2.2	raised him to his feet. (3:24)
Ez. 3:12,14	- The Spirit LIFTED Ezekiel and TRANSPORTED him to a different
DE. 3.12,14	place.
Ez. 8:1-3	Ezekiel sees the Spirit, and is TRANSPORTED to a place
DDe Oil O	between heaven and earth where he sees visions.
Ez. 11:1	The Spirit TRANSPORTS Ezekiel. (37:1, 43:5)
Ez. 11:5	The Spirit CAME UPON Ezekiel and TOLD him what to say.
Ez. 11:24	The Spirit TRANSPORTS Ezekiel and gives him a vision.
Ez. 37:14	- God promises to put His Spirit INTO people. (Israel)
Ez. 39:29	God promises to POUR OUT His Spirit ONTO people. (Israel)
L2. 37.23	out promises to rook our mis sprint date people. (issue)
Dan. 4:8-9	— Daniel had the Spirit IN him. (4:18, 5:11,14)
Joel 2:28-29	Prophecy of the Outpouring of the Spirit.
Micah 2:7	The Spirit being spoken evil of.
Micah 3:8	Micah was FILLED with the Spirit. The purpose of the filling
.II.ouii 5.0	was to declare Israel's Transgression and Sin.
Haggai 2:5	
	is shown to be true. (Isa. 59:21)

- Zech. 4:6 -- God was showing that the things that get accomplished for Him are not by might or power, but by the Spirit.
- Zech. 7:12 -- God spoke to Old Test. People by His Spirit via Prophets.
- Zech. 12:10 -- He called the Spirit of Grace and Supplication. He's promised to be poured out on Israel.

#### BB. What The Holy Spirit is trying to accomplish through the Anointing.

- 1. Luke 4:18-19: (This lists what He did before Acts 2 took place)
- 2. "Preach" -- (v. 18 1st time stated) > "To announce good news; evangelize" (v. 18-19 - 2nd and 3rd time stated) > "To herald, or in general to proclaim"

"Gospel" -- "Good News"

- "To the Poor" -- "One who crouches and cowers; a beggar; To cower down or hide oneself for fear"
- 3. "Heal" -- "Heal; cure"

"Broken Hearted" -- "Shatter, shiver, break in pieces by crushing thoughts and feelings; man's entire mental and emotional activity; both the rational and emotional; to suffer extreme sorrow"

4. "Freedom/Deliverance" -- "Forgiveness, pardon, release, cancellation of debt"

"Prisoners/Captives" -- "Prisoner of war; taken by the spear"

- 5. "Recovery of Sight" -- "Recovery of sight"

  "For the Blind" -- "Blind"
- 6. "Release/Set at Liberty" -- "to send out, send away; In, among, through; Release from Bondage, Imprisonment, liberation from captivity, and remission from debt; Forgiveness, pardon, release, cancellation of debt"

"The Oppressed/Bruised" -- "Broken by calamity; Downtrodden; Broken in Pieces"

<u>Calamity</u>: "Deep trouble or misery; any extreme misfortune bringing great loss or sorrow; disaster"

- 7. "Year" -- "Year; Cycle of time; time of/age of Grace" (Read Amplified)

  "Acceptable/Lord's Favor" -- "Approved; Time of Favor; Age of

  Grace"
- 8. <u>Isaiah 61:2b-11</u>: This scripture PROPHECIES what the Holy Spirit will do after Acts 2.

He is doing these things in addition to the points under Luke 4:18-19.

a. Comfort all who mourn.

- b. Provide for those who grieve in Zion. (The church Heb. 12:22)
- c. Bestow a crown of beauty for ashes.
- d. Bestow the oil of gladness instead of mourning.
- e. Bestow a garment of praise instead of a spirit of despair.
- f. v. 3b-11: The results of the Holy Spirit working in our lives.

#### CC. The Holy Spirit and Speaking in Tongues.

- Luke 11:11-13 -- The Holy Spirit is a good gift. It is not of the Devil.
- Acts 2:1-4 -- Speaking in tongues is of the Holy Spirit. Therefore, it can't be of the Devil.
- 3. Acts 2:16-21 -- The way it happened in Acts "IS THAT" which was prophesied in Joel 2. That is what is available for us today. Acts 2:38-39) If we are not getting "THAT" then what are we getting?
- 4. Mark 16:17 -- All believers are to speak in tongues. (Acts 2:4, 41; 8:18 > 2:16; 10:44-46; 19:1-6; I Corinthians 14:5a, 14-17, 39b)
- 5. I Cor. 12:1-11 -- The gifts of the Spirit (Including the gift of giving a message in tongues that needs the gift of Interpretation Of tongues) are limited to the people the Holy Spirit chooses to manifest those gifts in. The Baptism in the Holy Spirit with the 'Evidence Language' or 'Prayer Language' is not limited. IT IS FOR EVERYONE. The 'Gift of Tongues' is a completely different working of the Holy Spirit than the 'Evidence or Prayer Language speaking in tongues. (Please note that)
- \*\*\*\* Remember: I Cor. 12-14 were written to deal with the abuse of the Gifts of the Spirit. They were not written to deal with the Evidence Language of speaking in tongues. (Also called the Prayer Language)
  - The Baptism in the Spirit was never given as an option in scripture.
     Luke 24:49; John 14:15-20; 16:12-16; Acts 1:4-5; Ephesians 5:18.
  - 7. THERE IS NO SCRIPTURE THAT SAYS: The Gift of Tongues, or the Evidence/ Prayer Language have passed away, or are no longer in existence. In fact, all the scriptures that deal with the subject say both are for us today.
- \*\*\*\* Remember: Receiving the Baptism in the Holy Spirit was a command given to all believers by Jesus. (Luke 24:49; Acts 1:4; Ephesians 5:18) Jesus spoke of the Holy Spirit and how that he would not leave us

alone, (as orphans) but would send the Holy Spirit. How that the Holy Spirit would live in us. Via the Holy Spirit we would have peace. (John 14:15-27) The Holy Spirit would talk to us about Jesus. It was for our good (it was "Expedient" - KJV) that the Holy Spirit would come. He will counsel, convict, guide, speak of things to come, and we would see Jesus through the Holy Spirit. (John 15:26 - 16:16) This is the Holy Spirit that Jesus talked about in Acts 1:4-8, and came in Acts 2:1-4. "THIS IS THAT" (Acts 2:16 - KJV). From Acts 2 forward, the disciples took for granted that every believer had the baptism. They didn't write the scripture from a perspective that some had the baptism and some did not. Nor did they write from the perspective that some could be Baptized in the Holy Spirit and not have the evidence/language of speaking in tongues.

BECAUSE THEY HAD NOT EXPERIENCED IT "THAT" WAY. Anything other than what happened in Acts 2 would NOT HAVE BEEN "THAT" which was prophesied in the book of Joel. In their minds, IT WOULD HAVE BEEN DISOBEDIENCE to not be Baptized in the Holy Spirit. PLUS - IT WOULD NOT HAVE BEEN "THAT" which was prophesied. They expected everyone had "THAT" which was prophesied in Joel 2 and given in Acts 2, because if they didn't have "THAT" - then what did they have?

#### DD. The Baptism in the Holy Spirit is NOT all about speaking in Tongues.

- 1. Luke 24:49; Acts 1:7-8.
- 2. John 14, 16.
- 3. Romans 8.
- 4. Galatians 5:16-26.

## EE. The difference between receiving the Holy Spirit at salvation, and the Baptism in the Holy Spirit.

- 1. John 1:24-34; Luke 3:15-18 -- (#1) Jesus announced to be the Savior of the world. (#2) Jesus announced to be the Baptizer in the Holy Spirit.
- 2. They cannot be the same thing because they happen individually.
  - a. John 20:21-22 >>> Acts 2:1-4.
  - b. Acts 2:38 >>> Acts 2:38
  - c. Acts 8:14-19; 9:3-9, 17-19; 10:2, 44-48; 19:1-6.
- 3. Ephesians 1:13-14 -- At salvation we received the Holy Spirit as a deposit, guaranteeing our salvation. (WE GOT HIM)
- Romans 8:1-17 -- When we have the Baptism in the Holy Spirit, we are to be controlled by him. (HE GOT US)

#### FF. The Speaking in Tongues aspect has passed away.

- 1. WHERE DOES IT SAY THAT IN THE BIBLE??? Since we're basing this all on scripture, let's stay with what it says. THERE IS NOT ONE SCRIPTURE THAT SAYS IT HAS PASSED AWAY!!!
- 2. I Corinthians 13:8-12 -- Has Knowledge passed away? Has Perfection come? NO!! If that hasn't happened yet, then neither have the other two! (Prophecies ceasing. Tongues being stilled.)

#### GG. Why do we need to speak in tongues?

- 1. He wants our entire being. That includes the most unruly member of our body The Tongue. (James 3:1-12)
- 2. He wants to replace the fire of hell in everyone's tongue, with the fire of heaven. (Luke 3:16; James 3:1-12)

#### HH. What was Paul trying to deal with in I Corinthians 14?

- 1. He is not dealing with praying in public in your prayer language. In fact he says we are never to forbid speaking in tongues. (I Cor. 14:39)
- He is dealing with the church service being edifying, (v. 4b, 5b) strengthening, (v. 26b) keep it orderly, (v. 40) and keeping the church from being looked at in a negative manner. (v. 20-25)
- 3. He is not discouraging the Gifts of the Spirit, nor the use of them. That would contradict what he already laid out in chapter 12.
- 4. The kind of speaking in tongues THAT HE DOES NOT WANT HAPPENING is dealing with Instruction, or Teaching in tongues. As ridiculous as that may sound, it must have been happening. (They must have considered it some kind of extra spiritual thing or something to teach, instruct, and talk to others in their Prayer Language) Through the chapter he specifically brings it up as something that must stop. He wants the <u>Inquirers</u> to be Instructed, Taught, Strengthened, and Edified but not via speaking in tongues.

He is NOT talking about stopping tongues in a church service or gathering. (v. 14-15, 39) He wants the Instructing, Teaching, Etc. in tongues to stop. It is not helping the inquirers.

- a. v. 6 "If I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge, or prophecy or word of instruction?"
- b. v. 7 "How will anyone know what you are saying?"
- c. v. 8 "Who will get ready"

- d. v. 9 "Unless you <u>speak intelligible words</u> with your tongue, how will anyone know what you are saying?"
- e. v. 11 "A foreigner to the speaker"
- f. v. 16 "How can one who finds himself ("among the inquirers" footnote) say Amen"
- g. v. 19 "To instruct others"
- h. v. 23 "And some do not understand" ("some inquirers" footnote)
- i. v. 24 "Someone who does not understand" ("some inquirer" footnote)
- j. v. 31 "So that everyone may be instructed"
- k. v. 35 "If they want to inquire about something"
- 5. If there is going to be any Instructing, Teaching, Edifying, Strengthening done in Tongues, it must be done with the Interpretation of the Tongues. In that way it is equal with Prophecy, which can be used to Instruct, Teach, Edify, and Strengthen. Otherwise, if the speaker is just using tongues to speak to the people, it is not really Instructing, Teaching, Edifying, and Strengthening the people who are listening. (v. 3-5, 22-33a)

The key difference is when someone is "Praying" in their prayer language, verses trying to "Instruct, Teach, Edify, and Strengthen" through their Prayer Language, or the Gift of Tongues!!! When we "Pray in unknown tongues" we are talking to God - NOT man. (I Cor. 14:2) That's OK. The problem comes when we try to "Instruct, Teach, Edify, and Strengthen" others via speaking to them in an unknown tongue. Paul is right. They will think we're crazy. (I Cor. 14:23) So that is not OK.

#### II. Can you pray in your prayer language in church?

- 1. Yes.
- 2. Ephesians 5:19-20; I Corinthians 14:13-19, 22-25, 39-40.
- 3. The big question that needs to be asked is: Why are you doing it?
  - Is it to talk to God I Cor. 14:2
  - To edify yourself (build yourself up) I Cor. 14:4.
  - To Declare the wonders of God Acts 2:11.
  - To Praise God Acts 10:46.

If those are why we're speaking in tongues in a church service, bible, study, etc. - They are all scriptural and good reasons.

The points listed under HH are not good reasons.

#### JJ. What good does it do me to speak in tongues?

- Acts 10:44-46; 11:15-18; 19:1-6. It is an evidence that we have received the Baptism/ Infilling of the Holy Spirit. That evidence gives, confidence, peace, assuredness, etc.
- Luke 3:15-18; James 3:6, 8. If we allow the Holy Spirit, speaking in tongues will help us deal with the fire of hell/old sinful nature in our tongues. (Bring our tongue under subjection)
- 3. I Corinthians 14:1-2 -- It is a direct prayer language to God.
- 4. I Corinthians 14:4 -- It edifies (builds up, recharges) you.
- John 14:16-17 -- It reminds us of the Spirit's indwelling presence and power.
- 6. Romans 8:26 -- It allows a realm of intercession that goes beyond human ability. -- It keeps that intercession in line with God's will. -- It helps us pray for the unknown when we don't know what to pray.
- 7. Jude 20 -- It stimulates, and builds us up in faith.
- 8. I Cor. 14:15-17 -- It can be used for giving thanks to God.
- 9. Acts 10:46 -- It helps us praise God.
- 10. Acts 2:11 -- It helps us declare the wonders of God.

#### KK. The Power of the Holy Spirit.

The Baptism in the Holy Spirit has a lot to do with getting the POWER OF GOD available and active in a Christians life.

- 1. Luke 4:14
- 2. Luke 24:49
- 3. Acts 1:8
- 4. Acts 4:33
- 5. Acts 10:38
- 6. Romans 15:13, 19
- 7. I Cor. 2:4-5; 4:19-20

#### LL. The Anointing of the Spirit.

The word 'Anointing' is describing THE WAY the Holy Spirit gets the power of God over to us, on us, and in us.

1. See Page 7 - K.

#### MM. The Gifts of the Holy Spirit.

- 1. I Corinthians 12:1-11. (The listing of the 9 gifts)
- The general groupings of the gifts.
  - a. Gifts of Revelation (They REVEAL something)
    - Word of Wisdom
    - Word of Knowledge
    - Discerning of Spirits
  - b. Gifts of Power (They DO something)
    - Faith
    - Working of Miracles
    - Gifts of Healings
  - c. Gifts of Utterance (They SAY something)
    - Prophecy
    - Different Kinds of Tongues
    - Interpretation of Tongues
- 3. They are all of the Spirit. (I Cor. 12:4)
- 4. They are all manifestations of the Spirit. (I Cor. 12:7)
- They come through the Spirit. (I Cor. 12:8-11)
- The gifts, their service, and working come from God The trinity.
   (I Cor. 12:4-6)
- 7. The distribution of them is by the Spirit. (I Cor. 12:11)
- 8. Brief definition of each gift:
  - Word of Knowledge: The supernatural revelation by the Holy Spirit of certain facts in the mind of God.
  - Word of Wisdom: The supernatural revelation by the Spirit of God concerning the divine purpose in the mind and will of God. The application of knowledge.
  - Discerning of Spirits: It gives insight into the spirit world. (Godly, Demonic, and Human)
  - <u>Faith</u>: The ability to believe God in such a way that He (God) honors their word as His own, and He miraculously brings it to pass.

Working of Miracles: A supernatural intervention in the ordinary course of nature. A temporary suspension of the accustomed order through the Spirit of God. A display of God's power.

Gifts of Healings: The ability to deliver the sick and destroy the works of the devil in the human body.

Prophecy: Supernatural utterance in a known tongue.

Different Kinds of Tongues: A supernatural utterance by the Holy Spirit in languages never learned by the speaker, not understood by the mind of the speaker, nor necessarily always understood by the hearer.

Interpretation of Tongues: The supernatural showing forth by the Spirit - the meaning of an utterance in other tongues.

#### NN. The Holy Spirit is the agent of the Anointing and Power of God.

Whenever and Where-ever the Holy Spirit is not emphasized, is being belittled, berated, etc. - you will find a lack of the Anointing and Power of God at work. We must be very careful to work with and stay in step with the Holy Spirit. (Luke 4: 18-19; John 14, 16; Romans 8; I Corinthians 2; Galatians 5:13-6:10; I John 2:18-27, 4:2-3, 13)

#### 00. The Holy Spirit, The Power, Speaking in Tongues, and EVANGELISM.

 Very often, people will blame the Manifestations and Moving of the Holy Spirit for hurting evangelism. They say it scares the people, And they want nothing to do with God because of it.

It sounds good to the human mind. But it's not scriptural. Since it's not in agreement with scripture and God, (since he wrote the Scripture) it's not of him - it's not his wisdom. According to James 3:13-18, if the wisdom is not from God - It is from the Devil.

So no matter how logical, or reasonable the above line of reasoning may seem - It's demonic in origin.

2. Is it true that people have been confused, frightened, scared away, Etc. by what was thought were Manifestations of the Spirit? YES. I Agree with that. NOT EVERYTHING THAT SOME PEOPLE SAY HAPPENS 'BY THE SPIRIT' IS NECESSARILY - FROM THE HOLY SPIRIT.

Just like anything else, the human element, old/sinful nature can get Involved with the genuine Moving of the Spirit. IT IS SOMETHING THAT WE MUST GUARD AGAINST.

HOWEVER - BE AWARE OF SOMETHING: People who don't want to truly
Submit and Surrender EVERYTHING to God like to make and use excuses
for not Doing so.

Serving God with All our Heart, Soul, Mind, and Strength requires we make our lives ALL ABOUT JESUS. (What he wants from us in every area of our life)

When we're not doing that, but yet we are Baptized in the Holy Spirit OUR LIVES WILL BE MISERABLE. Why?? Because the Baptism of the Spirit deals in the Realm of FULL SURRENDER to God, and FULL CONTROL OF OUR LIVES BEING GIVEN TO GOD. (Romans 8) To not give the Spirit what he's wanting, becomes an 'Insult' to Him. (Hebrews 10:26-31) He doesn't accept that well, so He will be all over us with conviction and convincing. THAT'S NOT AN ENJOYABLE WAY TO LIVE.

The average churched person, (somebody who was raised in church or may already be a christian) knows that. The workings and manifestation of the Holy Spirit can be a convenient excuse for backing away from living the kind of life by the Spirit that they're not willing to do. Of course, all the blame gets laid on the speaking in tongues, laying on of hands, it's too loud, it's too emotional, it's not necessary, the services go too long, it's not for today, etc., etc. Where in reality, many times the truth is: IT WILL REQUIRE MORE OF THEM THAN THEY WANT TO GIVE!!! So they make excuses.

3. However, to the unsaved, the unchurched, the spiritually hungry, the Person truly wanting to see their life change - to those kind of People, the Anointing, Power, Manifestations, and Moving of the Spirit is a breath of fresh air. It will touch their heart like Nothing else can.

These are the people who are willing to give it ALL to God. As a Result they're the ones who see God genuinely work and move in their Lives.

4. Now back to what I said earlier: Is it true that people have been confused, frightened, scared away, Etc. by what was thought were Manifestations of the Spirit? YES. I Agree with that. NOT EVERYTHING THAT SOME PEOPLE SAY HAPPENS 'BY THE SPIRIT' IS NECESSARILY - FROM THE HOLY SPIRIT.

Just like anything else, the human element, old/sinful nature can get Involved with the genuine Moving of the Spirit. IT IS SOMETHING THAT WE MUST GUARD AGAINST.

So what causes the problem? If we find that it will help us identify what we need to watch for and guard against. Obviously it comes out of the person yielding to their flesh/old nature. In general, it will have to come under one of three general categories:

Lust of the Eyes Lust of the Flesh Pride of Life

(I John 2:16)

Those things can manifest in 100's of ways. So to try to make a list is not feasible. How can we tell if something is off? Learn to be Sensitive in discerning good from evil. (Hebrews 5:14) Whatever is Not of the Spirit will Quench, Grieve, and Vex the Spirit. Since he's inside of us, if we're paying attention, we'll feel what he's feeling. Like it says in Hebrews 5:14, train yourself in doing this. Practice it. It takes time and effort, but that's how we can tell.

It's the stuff that is truly offensive, disgusting, weird, and ungodly - that we need to guard against. And the Holy Spirit wants it stopped as much or more than we do. In meetings, it's the overseers job to deal with it. Too often they don't because they're afraid of offending and loosing people. However, the problem with that is that the Holy Spirit will be offended and we'll lose his influence and manifestation. WE CANNOT ALLOW THAT TO HAPPEN.

- 5. Now let's take a brief look at how the Holy Spirit, Tongues, Healing, Miracles, Signs, Wonders, Manifestations, Etc. work hand-in-hand with Evangelism when it's done correctly. These are just a few of the verses that show it. But once you see these, it'll be easy for the Spirit to show you many more.
  - A. Matthew 5:3 In Jesus' first recorded message, he starts with Telling the people how to get to heaven.
  - B. John 6:44 No one can come to Jesus except the Father draw Them. (That is done by the Spirit - John 16:8-10)

- C. Luke 19:10 The reason Jesus came was first of all for Evangelism. To seek and save the lost.
- D. John 17:2-3 Jesus starts his prayer with the reason he's On earth - to give eternal life.
- E. Matt. 10:6, 15:24 Jesus was sent, and he sends his disciples To the lost sheep of Israel.
- \*\*\*\* Why the scriptures on Jesus? Because his primary concern Was the lost, AND if anyone manifested the Holy Spirit and The supernatural IT WAS JESUS.
- F. Luke 24:49; Acts 1:8 Jesus commanded that the disciples don't try to minister until they receive the Holy Spirit.
- G. John 16:7 Jesus went back to heaven so the Holy Spirit could Come and help us. In fact Jesus sent him.
- H. Luke 24:49 The Holy Spirit being sent to us was Promised by The Father. So the Father agrees with what the

Spirit does on earth. And remember, it is the Father that is being spoken of in John 3:16. (The Father wants evangelism)

- I. Acts 2:1-41 About 3,000 people were saved in one day because Of the manifestations of tongues and being drunk In the Spirit.
- J. Acts 2:42-47 Wonders and miraculous signs were being done, And people were being saved DAILY.
- K. Acts 3:1 4:4 A crippled beggar was healed, as a result A great number of people (men) were saved.
- L. Acts 4:29-31 They pray for healings, miraculous signs, and Wonders. And the power of the Holy Spirit Moved.
- M. Acts 5:12-20 Their prayers were answered. They were Experiencing miraculous signs, wonders, angelic Activity, and people were being saved.
- N. Acts 8:4-8 Philip the evangelist operated in miraculous Signs, casting out demons, healings, etc. And People were saved. (8:9-13)

- O. Acts 8:9-24 Simon the Sorcerer was saved and Baptized in The Holy Spirit because of the signs and miracles He saw.
- P. Acts 11:21-24 Many people were saved because Jesus was doing What he had promised > Confirm the word with Signs following. (Mark 16:20) We know that Because it says that the Lord's hand was with Them. (11:21)
- Q. Acts 13:4-12 The proconsul, Sergius Paulus was saved because Of the miracle that was done with Elymas the Sorcerer.
- R. Acts 14:1-7 People believed in Iconium because of miraculous signs and wonders.
- S. Acts 16:25-34 The jailer and his family were saved because of A miraculous sign.
- T. Acts 19:8-12, 17-20 Many saved by preaching & signs/wonders.
- U. Acts 28:1-10 Because of miracles and healings, the scripture Indicates the whole island believed.
- V. I Cor. 9:19-23 Paul says he becomes all things to all people that he might win some and get them saved. Yet earlier in the book he told the methods he used to get them saved. In chapter 2:4-5, he openly states he gives the gospel with a demonstration of the Spirit's power. Paul is pointedly doing Evangelism by Preaching and the demonstration, manifestation of the Spirit in signs, wonders, miracles, and healings.

  Paul is known as the greatest evangelist in the New Testament. (Says it all doesn't it)

Conclusion on the subject: Scriptural Evangelism does not withdraw From the supernatural. It is not ashamed, embarrassed, or afraid to Display the manifestations of the Spirit. Scriptural Evangelism puts signs, wonders, miracles, etc. at the Heart of Evangelism.

#### PP. We must always pay attention to never:

Grieve the Spirit. (Ephesians 4:30)
Quench the Spirit/Put out his Fire. (I Thessalonians 5:19)
Vex the Spirit. (Isaiah 63:10)
Blaspheme the Spirit. (Matthew 12:31-32)
Insult the Spirit. (Hebrews 10:29)

The Holy Spirit carries a very vital office in God's (the Trinity) working with this world. HE MUST BE RESPECTED AND HONORED IN WHAT HE'S DOING AND HOW HE DOES IT. We must guard against foolishness, excesses, being offensive, weird, etc. Too often these come because someone is trying to be 'super-spiritual', and produce some 'spectacular' thing - rather than just following the Spirit. Let's let God be God. Whatever he does (even if it seems a little out there to our thinking) will produce the best in all who are hungry for more of him. That includes the unsaved.

As the following scripture shows, there are two routes. Let's avoid the one that pleases us/our flesh/our thinking, and take the one that pleases the Spirit. If through the correct attitude and motivation, we sow the right seed - we will reap LIFE Eternally.

"Do not be deceived: God cannot be mocked. A man reaps what he sows. The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life. Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up."

(Galatians 5:7-9)

## FIRE - 3 Basic Meanings -- Physical, Spiritual Non-consumptive, and Spiritual Consumptive

These notes deal primarily with the realm of the Baptism in the Holy Spirit and the various possible applications/descriptions of Holy Ghost Fire.

<u>Luke 12:49-53</u> -- Jesus referred to its coming.

Heb. 12:29 -- God is a Consuming Fire (Lev. 9:24, Num. 3:4, Deut. 9:3, II

II Kings 1:10-14, Ps. 11:6, Isaiah 10:17, 33:14, Lam.2:3, 4:11

Ez. 28:18

Old Testament Sacrifices -- Consumed by Fire: (cf. Romans 12:2)

Gen. 22:6-7 -- Abraham & Isaac

Ex. 29:14 -- Outside the Camp (Lev. 4:12, 8:17, 9:11) -- (cf. Heb.13:11-13)

Lev. 1:7,12,17, 2:14, 3:5 -- Sacrifices

Lev. 6:8-13 -- Fellowship/Peace Offerings - (Fire Never Goes out) - (7:11-21)

Judges 6:21 -- Gideons Meal/Offering to the angel

I Kings 18:23-38 -- Elijah's sacrifice which God sent fire upon

II Chron. 7:1 -- Solomon and Dedication of the Temple

#### FIRE - MANY PLACES IN THE OLD TEST, IS USED TO DESTROY PHYSICAL THINGS

Fire - Type of the Holy Spirit:

Heb. 12:29 -- God is a consuming fire

Isaiah 10:17 — Jesus, a Fire to Judge & Destroy (29:6, 30:27,30,33,

66:15-16)

Isaiah 4:3-4 -- Called a Spirit of Fire (Matt. 3:12 - AMP.)

Rev. 4:5 -- Seven Lamps of God, or Seven-Fold Spirit

Ez. 1:4,13,27 -- Ezekiel's Vision of God (8:2)

Isaiah 4:5-6 -- Pillar of Cloud/Fire - Holy Spirit Portrayed (Ex. 13:21, 40:38, Num. 9:15-16, 14:14, Neh. 9:12,19, Ps. 105:39)

Fire - In Purification and Cleansing

Num. 31:23 -- Used to cleanse gold, silver, Iron, Etc.

(Water also used to cleanse -- Types: Salvation & Word)

Ez. 22:17-22 -- Dross melted out of Israel by the fire of God's anger

Mal 3:1-4 -- Purifying/cleansing like a refiner's fire or launderers soap

I Peter 1:7 -- Faith refined by fire

II Pet. 3:7 -- Heaven and Earth to be Purified by fire

Rev. 3:18 -- True riches are refined by fire

Fire - with Incense -- A Type of Prayer

Ps. 141:2 -- Symbol of Prayer (Rev. 5:8, 8:3-4)

Lev. 10:1-2 (whole chapter) -- Offering of strange fire and incense

-- God consumes the unholy (Num. 3:4, 26:61)

Ex. 30:7-8 -- Sweet incense (Morning & Evening - Perpetually)

-- Stange incense (30:9, 34-38)

Fire - in connection with Destruction or Judgement

Lev. 20:14 -- Sexual Incest

Lev. 21:9 -- Prostitution

Num. 11:1-3 -- Complaining

Num. 16 -- Korah incident (Censers) (26:10)

Nah. 1:6)

Deut. 32:22 -- Connected w/ God's wrath/anger (Ez. 21:31, 38:19, Ps. 78:21,

Ps. 11:6 -- Wicked destroyed by fire (Gen. 19:24, Ps. 21:8-9, 68:2, 97:3,

<u>Isaiah 26:11, 66:24</u>) (29:6, 30:27,30,33,

Isaiah 10:17 -- Jesus coming to Judge and Destroy (29:6, 3

66:15-16)

Jer. 15:14 -- In O.T. Judgement (17:27, 21:14, 43:12, 50:32, Ez. 15:7, 19:12-14, 20:47)

I Cor. 3:12-15 -- Seperates gold, silver, wood, hay, etc.

II Thess. 1:7-8 -- Jesus being revealed in fire

Rev. 20:9 -- Gog & Magog

Fire - In connection with God Speaking

Deut. 4:11,15,24,33,36 -- Covenant and 10 commandments

Deut. 5:4,5,22-26 (esp. 26) -- God speaking out of fire

I Chron. 21:26 -- Lord answered David by Fire on the altar

Ps. 29:7 -- Voice of the Lord - Forked Lightning (cf. Acts 2:3)

Jer. 5:14 - Words made like fire

Jer. 23:29 -- God's Word like fire

Acts 7:30 -- The burning bush

Fire - Satan's counterfeit

Job 1:16 -- Job's disaster from Satan

Job 18:5 - Fire of the wicked stops burning at his death

Prov. 6:27 -- Fire and Adultery/Prostitutes

Prov. 16:27 -- A sinners speech like a scorching fire

Isaiah 43:1-2 -- Satan's attacks

I Cor. 7:9 -- Counterfeit Love - LUST

James 3:6 -- Satan's counterfeit use of tongue

Fire - Various, Random Descriptions

Ex. 12:8-10 -- Passover Lamb was roasted over Fire (II Chron. 35:13)

Ex. 24:17 -- Glory of the Lord looked like consuming fire

II Kings 1:10-14 -- By Elijah - 2 groups of 50 men consumed

II Kings 2:11 -- Horses and Chariots of fire - Elijah

II Kings 6:17 -- Elisha and hills full of firey horses and chariots

Song. of Sol. 8:6 -- Love burns like fire

Ez. 5:4 -- Spiritual fire set loose on house of Israel

Ez. 28:14 -- Satan walked among the stones of fire

Zeph. 1:18, 3:8 -- Fire of Jealousy (Ps. 79:5, Ez. 36:5)

Zech. 2:5 - Wall of fire around Jerusalem to protect it

Romans 12:20 -- Coals of fire on enemies head

Heb. 1:7 -- Angels, ministers of fire (Ps. 104:4)

Heb. 12:18-24 -- Old and New Covenants contrast - Life vs. Death (Ex. 19:18)

Some of the material in these four booklets has been researched via "Dake's Annotated Reference Bible". As a result of the research, many quotes from that source have been integrated into this booklet.