

For Purchasing Use Only:  
RFP/CONTRACT # 1907

**AMENDMENT #1 TO CONTRACT**

Between the State of Nevada  
Acting By and Through Its

Various State Agencies  
Monitored By: Department of Administration  
Purchasing Division  
515 East Musser Street, Suite 300  
Carson City, NV 89701  
Contact: Teri Becker  
Phone: (775) 684-0178 Fax: (775) 684-0188  
Email: [tbecker@admin.nv.gov](mailto:tbecker@admin.nv.gov)

and

Sprint Solutions, Inc.  
12502 Sunrise Valley Drive  
Mailstop: VARESA0208  
Reston, VA 20196  
Contact: Michaela Clairmonte  
Phone: (703) 433-8581 Fax: (703) 433-8798  
Email: [Michaela.clairmonte@sprint.com](mailto:Michaela.clairmonte@sprint.com)

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the Contract between the above-referenced parties resulting from Request for Proposal #1907 and dated April 12, 2012, remain in full force and effect with the exception of the following:

A. Pursuant to Section 3, the parties hereby exercise the option to extend the Contract for an additional two (2) years beyond the Initial Term from October 31, 2016 to October 31, 2018. In addition, the newly extended Contract term shall also be extended for an additional eight (8) months from October 31, 2018 to June 30, 2019 to coincide with Universal Service Administrative Company (USAC) filing and funding requirements for FCC Schools and Library (E-Rate) Program customers.

2. **INCORPORATED DOCUMENTS.** The Contract is incorporated herein by reference.

3. **REQUIRED APPROVAL.** This amendment to the original Contract shall not become effective until and unless approved by the WSCA-NASPO Directors.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original Contract to be signed and intend to be legally bound thereby.

*Matt Carter*      5/14/14  
Independent Contractor's Signature      Date  
Matt Carter

*MATT CARTER*  
President, Enterprise Solutions

*Greg Smith*      6-11-14  
Greg Smith, Administrator, State of Nevada

APPROVED BY WSCA-NASPO Directors

On \_\_\_\_\_  
(Date)

Approved as to form by:

*[Signature]*  
Deputy Attorney General for Attorney General

On *16 June 14*  
(Date)

Sprint - Approved  
as to Legal Form  
KAC - 13 May 2014

