

**PARTICIPATING ADDENDUM**  
**WSCA-NASPO COOPERATIVE PURCHASING PROGRAM**  
**LED Emergency Light Bars, Sirens and Accessories**  
**Administered by the State of Minnesota (hereinafter "Lead State")**

MASTER AGREEMENT  
Carson Manufacturing  
Master Agreement No: 81292  
(hereinafter "Contractor")

And

State of Nevada  
Department of Administration, Purchasing Division  
515 E. Musser Street, Suite 300  
Carson City, NV 89701  
Contact: Heather Moon  
Phone: (775) 684-0179 Fax: (775) 684-0188  
E-mail: [hmoon@admin.nv.gov](mailto:hmoon@admin.nv.gov)  
Nevada Contract Number: 8181  
(hereinafter "Participating State/Entity")

Page 1 of 3

1. **Scope:** This addendum covers the LED Emergency Light Bars, Sirens and Accessories led by the State of Minnesota for use by state agencies and other entities located in the Participating **State/Entity** authorized by that state's statutes to utilize **state/entity** contracts with the prior approval of the state's chief procurement official.

2. **Participation:** Use of specific WSCA-NASPO cooperative contracts by agencies, political subdivisions and other entities (including cooperatives) authorized by an individual state's statutes to use **state/entity** contracts are subject to the prior approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.

3. **Participating State Modifications or Additions to Master Agreement:**  
(These modifications or additions apply only to actions and relationships within the Participating Entity.)  
**None.**

4. **Reserved**

5. **Primary Contacts:** The primary contact individuals for this Participating Addendum are as follows (or their named successors):

<b>Contractor</b>	
Name	Toni Woodard
Address	5451 N. Rural Street, Indianapolis, IN 46220
Telephone	888-577-6877
Fax	317-254-2667
E-mail	toniw@carson-mfg.com

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Participating Entity

Name	Heather Moon, Senior Buyer
Address	515 E. Musser Street, Suite 300, Carson City, NV 89701
Telephone	775-684-0179
Fax	775-684-0188
E-mail	<a href="mailto:hmoon@admin.nv.gov">hmoon@admin.nv.gov</a>

6. Subcontractors: The Contractor's Authorized Distributors, in the State of Nevada, are approved to provide sales and service. The Authorized Distributors' participation will be in accordance with the terms and conditions set forth in the Master Agreement and this Participating Addendum.

7. Orders: Any Order placed by a Participating Entity or Purchasing Entity for a Product and/or Service available from this Master Agreement shall be deemed to be a sale under (and governed by the prices and other terms and conditions) of the Master Agreement.

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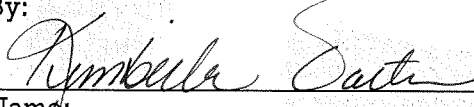
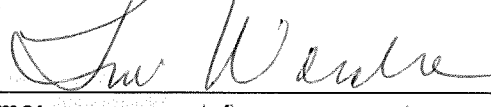
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IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

Participating State: Nevada	Contractor: Carson MFG
By: 	By: 
Name: Kimberlee Tarter	Name: Tomi Woodard
Title: Dep Administrator	Title: Senior Director Safety Marking
Date: 1/21/15	Date: 12-29-14

For questions on executing a participating addendum, please contact:

WSCA-NASPO

Cooperative Development Coordinator	Tim Hay
Telephone	503-428-5705
E-mail	<a href="mailto:thay@wsca-naspo.org">thay@wsca-naspo.org</a>

**[Please email fully executed PDF copy of this document to  
[PA@wsca-naspo.org](mailto:PA@wsca-naspo.org) to support documentation of participation and  
 posting in appropriate data bases]**